

# LAKE QUINSIGAMOND COMMISSION

Worcester~Shrewsbury~Grafton

Wednesday, May 31, 2023 at 7:00 pm at the Municipal Office Building, Selectmen's Meeting Room, 100 Maple Ave, Shrewsbury, MA 01545

## **MEETING - AGENDA**

#### **Commissioners:**

## Commissioner/ Shrewsbury

• Peter Collins, Chairman

## Commissioner/ Shrewsbury

Michael Paika

#### **Shrewsbury Police**

• Sgt. Michael Vitols

#### **Worcester Police**

• Sgt. Jason Gaumond

## **Shrewsbury Conservation Commission**

• Kenneth Polito

#### **Grafton Conservation Commission**

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## **Worcester Conservation Commission**

Amanda Amory

## Commissioner/ Worcester

• Maria Stella Fiore

## Commissioner/Grafton

Bill Nelson

- 1. Announce that the meeting is being audio/video recorded
- 2. Call to order
- 3. Review and act on the acceptance of minutes of the April 2023 meeting minutes.
- 4. Review and Approval of bills and expenses
- 5. Public Participation\*
- 6. Commissioner's reports
- 7. Update Lake Management Plan including,
  - a. Update on Lake Quinsigamond drawdown
  - b. Update on Weed Mapping on Lake Quinsigamond
  - c. Update on Pilot study for Natural Heritage
  - Update on Invasive Species treatments on Lake Quinsigamond and Newton Pond.
  - e. Update and act on proposal for draw down permits for Newton pond.
  - f. Update on Grafton CPC Project
- 8. Update from Jacquelyn Burmeister, Senior Environmental Analyst, Lake and Ponds, City of Worcester
- 9. Update from representative of the Lake Quinsigamond Watershed Association.
- 10. Review correspondence
- 11. Set date of next meeting
- 12. Adjourn.

<sup>\*</sup>If you want to join the Public participation please email the Chair by noon Wednesday.

Email: LQC@shrewsburyma.gov