

# LAKE QUINSIGAMOND COMMISSION

Worcester~Shrewsbury~Grafton

# Wednesday, September 29, 2021 at 7:00 pm

# **AGENDA**

Important Notice: Pursuant to Senate Bill 2475 signed into law by Governor Baker on June 16, 2021 Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this meeting of the Lake Quinsigamond Commission will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.shrewsburyma.gov/coronavirus. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial [+1 929-236-4476] and enter the following pin: [909 560 604#]. Please mute your device.

#### **Commissioners:**

## Commissioner/ Shrewsbury

Peter Collins, Chairman

# Commissioner/ Shrewsbury

Michael Paika

# **Shrewsbury Police**

Sgt. Michael Vitols

#### **Worcester Police**

Captain D'Andrea

#### **Shrewsbury Conservation Commission**

Kenneth Polito

## **Grafton Conservation Commission**

Jonathan Nickerson

# **Worcester Conservation Commission**

Amanda Amory

## **Commissioner/ Worcester**

Lisa LaBossiere

## Commissioner/Grafton

Bill Nelson

- 1. Call to order.
- 2. Appointment of the at large seat for a three year term to be voted by the three citizen reps from Worcester, Grafton and Shrewsbury
- 3. Review and act on the acceptance of minutes of the July & August 2021 meeting minutes.
- 4. Review and Approval of bills and expenses
- 5. Public Hearing continuation at 7:10 pm Dock Removal at 2 Suntaug Road Worcester, MA
- 6. Public Participation\*
- 7. Commissioner's Reports
- 8. A discussion and vote to temporarily authorize the chair to issue a No Wake Zone order with no further vote from the commission for exceedingly high water levels.
- 9. Update Lake Management Plan
- 10. Discuss and vote on Special Permit Applications for crew events with request to restrict public access for:
  - a. 10/16 Snake Regatta (QRA) change event to 10/17
  - b. 10/30 Wormtown Chase (QRA)
- 11. Discussion regarding motorized vessel rentals on Lake Quinsigamond.
- 12. Discussion regarding a temporary Jet Ski ban on Lake Quinsigamond.
- 13. Update from Jacquelyn Burmeister, Senior Environmental Analyst for Worcester DPW & Parks.
- 14. Updated from representative of the Lake Quinsigamond Watershed Association.
- 15. Set date of next meeting
- 16. Adjourn.

<sup>\*</sup>If you want to join the Public participation please email the Chair by noon Wednesday, Sept 29, 2021. Email: LQC@shrewsburyma.gov