



## Public Meeting to Discuss Proposed Amendment #2 to the CMMPO Endorsed 2017 to 2021 Transportation Improvement Program

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**Date:** Monday, March 27, 2017

**Time:** 5:00 PM

**Place:** CMRPC Grant Conference Room, Union Station, 2 Washington Square, 2<sup>nd</sup> Floor, Worcester

### **AGENDA**

1. Call to Order & Around the Room Introductions
2. Proposed Amendment #2 to the CMMPO Endorsed 2017 to 2021 TIP
  - Amendment #2 Overview
  - Acceptance of Public Comment & Input
3. Adjournment

**Please Note:** All comment on Proposed Amendment #2 to the CMMPO Endorsed 2017-2021 TIP should be forwarded to the CMRPC transportation staff prior to the CMMPO-established 4:30 PM on **Wednesday, April 5, 2017** deadline.

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