

Board of Commissioners

Monthly Meeting Agenda

November 17, 2022 – 1:00 PM – 630A Plantation Street Call in number (657) 220-3242 Access Code: 184-148-855

Note: Proceedings of this meeting are being audio recorded. Please shut off all electronic devices.

1. PROCEDURES

- a. Roll Call
- b. Notice to City Clerk
- c. Approval Request: Approval of the Minutes from October 20, 2022, Regular Meeting

2. CORRESPONDENCE

- a. Notifying the Board of the Grant award of \$2,500,000 from The Executive Office of Housing & Economic Development, Department of Housing and Community Development, and Massachusetts Development Finance Agency under the Fiscal Year 2023 Community One Stop for Growth
- b. Notifying the Board of the approval letter from the Department of Housing and Urban Development (HUD) for the Family Self Sufficiency (FSS) Action Plan.

3. FINANCE

- a. Financial Statements through September 30, 2022
- b. Approval Request: October 2022 Accounts Payable tenant write-offs
- c. Approval Request: October 2022 Accounts Receivable tenant write-offs

4. ADMINISTRATION

a. Status Report: Admissions

b. Status Report: Property Management

c. Status Report: Leased Housing

d. Status Report: Family & Resident Services

e. Status Report: Public Safety

f. Status Report: Human Resources



4. ADMINISTRATION (cont.)

- g. Approval Request: For the Worcester Housing Authority's Fair Housing Market Plan Policy
- Approval Request: For the submission of the Resident Services Coordinator (RSC) grant application to the Department of Housing and Community Development (DHCD) for Greenwood Gardens (2022-14 RSC NOFA)

5. MAINTENANCE, MODERNIZATION, and DEVELOPMENT

a. Status Report: Maintenance

b. Status Report: Modernization

c. Status Report: New Projects & Development

d. *Approval Request:* For Change Order No. 3 to our contract with Vareika Construction, Inc. for the 2020-02, 705-1 & 705-2 Federalization at 705-1 Main South & 705-2 Scattered Sites

6. CHIEF EXECUTIVE OFFICER

a. Status Report: CEO Report

7. TENANT PARTICIPATION / EMPLOYEE RECOGNITION

8. ADJOURNMENT