



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/0/22 Ending Date: 12/31/22

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jermaine L. Johnson
Candidate Full Name (if applicable)
Worcester School Committee
Office Sought and District
36 Zewith Dr.
Residential Address
E-mail: Jermaine4Worcester@gmail
Phone # (optional): 508-615-7299

Committee to Elect Jermaine Johnson
Committee Name
TAMARA BERRY
Name of Committee Treasurer
93 Weatherstone Dr. 01604
Committee Mailing Address
E-mail: _____
Phone # (optional): 1-508-335-4653

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>SANTANDER</u>

Received
Worcester City Clerk
2023 JAN 29 AM 8:55

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Tamara Berry (Treasurer's signature) Date: 1/20/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jermaine Johnson (Candidate's signature) Date: 1/20/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
12/30/22	John MAHONEY 138 Newton Ave North Worcester, MA 01608	96.05	State Representative
Line 9: Total Receipts over \$50 (or listed above)		96.05	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		96.05	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
---	--

Line 13: Expenditures \$50 and under* (not listed above)	
--	--

Enter on page 1, line 4 →	Line 14: TOTAL EXPENDITURES IN THE PERIOD	
---------------------------	--	--

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/04/21 Ending Date: 1/20/22

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Jermaine L. Johnson
Candidate Full Name (if applicable)
School Committee - Worcester
Office Sought and District
36 Zenith Dr. - Worcester, MA
Residential Address
E-mail: Jermaine4selorusth@gmail.com
Phone # (optional): 508-615-7299

Committee to Elect Jermaine Johnson
Committee Name
Tamara Berry
Name of Committee Treasurer

Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>5,067.84</u>	2022 JAN 20 AM 12:55
Line 2: Total receipts this period (page 3, line 11)	<u>2,125.00</u>	
Line 3: Subtotal (line 1 plus line 2)	<u>7,192.84</u>	
Line 4: Total expenditures this period (page 5, line 14)	<u>7,135.17</u>	
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 57.67</u>	
Line 6: Total in-kind contributions this period (page 6)	<u>48.50</u>	
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>	
Line 8: Name of bank(s) used:	<u>Santander Bank</u>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of/on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Tamara Berry (Treasurer's signature) Date: 1/20/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of/on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Jermaine Johnson (Candidate's signature) Date: 1/20/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/28/21	TAMARA Bury 93 Weatherston Drive Worcester	\$250	Administrative Assistance Chamber of Commerce
10/22	Ken Bates 21 Brighton Rd North	\$150	
10/21	Rebecca Diagostino 13 Bigelow Way S. Grafton	\$125	
10/25	Christine Gagner 150 Southbridge Rd. Oxford	\$100.00	Retired - Social Worker
10/25/21	Rhonda Graham	\$100.00	INSURANCE AMERICA AMICA
10/27/21	Jovanne & Garabet Garabedian 36 Sunvalley Dr. Worc.	\$100.00	
10/21/21	Ronald & Judy 5201d Mill Rd Hazelwood Shrewsbury	\$100.00	
10/23/21	ERICKA Jarvis 3 Hingham Rd Worcester	\$200.00	Hair Stylist Self Employed
10/21/21	William Johnson 15 Pearl Bush Path Worcester	\$100.00	
10/21/21	MARILEE LaHair 114 S. Ludlow St. Worcester	\$100.00	Retired
10/21/21	Alfred & Deborah Johnson 17 Westport Dr. Worc. MA	\$250.00	Both Retired
11/1/21	MICHELL Johnson 36 Zenith Dr. Worcester	\$250.00	Social Worker Commonwealth of MASS.
Line 9: Total Receipts over \$50 (or listed above)		2,050	
Line 10: Total Receipts \$50 and under* (not listed above)		\$75.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,125	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11/1/21	MAMM ANN JOHNSON 11 MARBLE ST WORL. MA	\$ 250	Retired
11/1/21	JERMAINE JOHNSON 36 ZENITH DR.	\$ 250	social worker Department of children & families

Line 9: Total Receipts over \$50 (or listed above)	
Line 10: Total Receipts \$50 and under* (not listed above)	
Line 11: TOTAL RECEIPTS IN THE PERIOD	

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/15/22	CSC Solutions	2 Braish Farm Rd Upton, MA	Robo calls	3,650
1/10/22	Don Shurtman Printing Consult	122 Weatherstone Dr. Worcester, MA	mailing	1,160
1/21/22	DS Political	1250 North W. St. Washington DC.	Digital Advertising	1,750
11/10/21	Winning Strategies	399 River Rd Hudson, MA	Campaign Svrce	575.17
Line 12: Total Expenditures over \$50 (or listed above)				7,135.17
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				7,135.17

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

	Line 12: Expenditures over \$50 (or listed above)	
	Line 13: Expenditures \$50 and under* (not listed above)	
	Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
1/18/22	Planned Parenthood League of Massachusetts	1055 Commonwealth Ave Boston, MA	Staff time	48.50

Line 15: In-Kind Contributions over \$50 (or listed above)	
Line 16: In-Kind Contributions \$50 & under (not listed above)	48.50
Line 17: TOTAL IN-KIND CONTRIBUTIONS	48.50

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

* *M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 06/05/2021 Ending Date: 10/25/2021

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jermaine Johnson
 Candidate Full Name (if applicable)
 Worcester School Committee
 Office Sought and District
 36 Zenith Drive, Worcester, MA 01602
 Residential Address
 E-mail: jermaine4worcester@gmail.com
 Phone # (optional): 508-615-7399

Committee to Elect Jermaine Johnson
 Committee Name
 Tamara Berry
 Name of Committee Treasurer
 36 Zenith Dr. 01602, / 93 Weatherstone Dr. 01604
 Committee Mailing Address
 E-mail: tamara berry 1018@gmail.com
 Phone # (optional): 508-335-4653

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 11)	\$14,697.00
Line 3: Subtotal (line 1 plus line 2)	\$14,697.00
Line 4: Total expenditures this period (page 5, line 14)	\$7,844.73
Line 5: Ending Balance (line 3 minus line 4)	\$6,852.27
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	~\$2,467.14
Line 8: Name of bank(s) used:	Santander Bank

Received
Worcester City Clerk

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: Tamara Berry (Treasurer's signature) Date: 10/25/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	J'hoel Andujar 9 Shawmut Street #3 Worcester, MA 01609	\$50	
	Beth Anish 23 Bridle Path Auburn, MA 01601	\$100.00	
	Anonymous	\$100.00	
	Margot Barnet 121 Glendale Street Worcester, MA 01602	\$100.00	
	Shaun Beauregard 16 Amanda Lane Dayville, CT 06241	\$100.00	
	Paul Benoit 1143 Shannock Road Charlestown, RI 02813	\$50.00	
	Hazel Berry 80 Chester Street Worcester, MA 01605	\$100.00	
	Ken Bates 21 Brighton Road Worcester, MA 01606	\$50.00	
	Danielle Bjork 25 Browning Pond Road Spencer, MA 01562	\$100.00	
	Mark Borenstein 7 Hartshorn Avenue Worcester, MA 01602	\$100.00	
	Patrick Brink 11 Saint Elmo Road Worcester, MA 01602	\$50.00	
	Linda Brissett 34 Blaine Avenue Worcester, MA 01603	\$100.00	

Line 9: Total Receipts over \$50 (or listed above) 1,000.00

Line 10: Total Receipts \$50 and under* (not listed above) 670

Line 11: TOTAL RECEIPTS IN THE PERIOD 14697

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
07/31/2021	Christopher Caldwell 42 Lake Avenue, Suite 2 Worcester, MA 01604	\$500.00	Computer Technician
08/25/2021	Valerie Casagranda 9 Rowena Street, #1 Worcester, MA 01602	\$50.00	
06/27/2021	Giles Christenson 35 Zenith Drive Worcester, MA 01602	\$100.00	
06/24/2021	Mary Ellen Clifford 17 Arbutus Road Worcester, MA 01606	\$50.00	
09/25/2021	Gerald Creamer 18 Job Cushing Road Shrewsbury, MA 01545	\$100.00	
06/24/2021	Caitlyn Cruz 43 Walworth Street Worcester, MA 01602	\$50.00	
09/16/2021	Rebecca Dagostino 13 Bigelow Way Grafton, MA 01560	\$50.00	
06/16/2021	Brenda Diggs 93 Blackstone River Road Worcester, MA 01607	\$126.00	
06/25/2021	Moses Dixon 15 Trahan Avenue Worcester, MA 01604	\$100.00	
06/23/2021	Deborah Doray 44 Oxford Street, North Auburn, MA 01501	\$100.00	
06/24/2021	Keontae Duff 8-B Hillside Street Worcester, MA 01610	\$50.00	
07/31/2021	Keontae Duff 8-B Hillside Street Worcester, MA 01610	\$75.00	
06/21/2021	Efua Dufu 45 Midgley Lane Worcester, MA 01604	\$100.00	

Line 9: Total Receipts over \$50 (or listed above) 1,451

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
06/22/2021	Michael Ellsworth P.O. Box 512 Millville, MA 01529	\$100.00	
08/02/2021	June Eressy 86 Moore Avenue Worcester, MA 01602	\$200.00	Retired Teacher
06/24/2021	Mary Erickson 1803 Forest Park Drive Auburn, MA 01501	\$100.00	Retired
07/31/21	Mary Erickson 1803 Forest Park Drive Auburn, MA 01501	\$50.00	Retired
09/16/2021	Mary Erickson 1803 Forest Park Drive Auburn, MA 01501	\$50.00	Retired
10/09/2021	Jeanne Esler 10 Point Way Sutton, MA 01590	\$1,000.00	Unemployed
10/09/2021	John Esler 10 Point Way Sutton, MA 01590	\$1,000.00	Unemployed
09/16/2021	Walter Estrada 1 Travis Street Worcester, MA 01604	\$100.00	
06/16/2021	Albert Evans 1453 Eastmont Drive Conyers, GA 30012	\$100.00	
07/02/2021	Michael Fassett 196 East County Road Rutland, MA 01543	\$100.00	
06/24/2021	Renee Faulkner 25 Fox Meadow Drive Worcester, MA 01602	\$100.00	
09/24/2021	Yda Filibert 7 Massachusetts Avenue Worcester, MA 01609	\$100.00	
08/22/2021	Nancy Foskett 19 Kendig Street Worcester, MA 01610	\$50.00	
Line 9: Total Receipts over \$50 (or listed above)		3050	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
06/15/2021	Katie Friend 5 St. Paul Drive Worcester, MA 01602	\$100.00	
06/24/2021	Ramona Gardenhire 167 Lincoln Street Worcester, MA 01605	\$50.00	
07/26/2021	Lena Graham 1069 Sassaquin Avenue New Bedford, MA 02745	\$100.00	
06/24/2021	Linda Graham 55 Quaker Lane Bolton, MA 01740	\$100.00	
06/24/2021	Jose Guerra 16 Willard Street Dedham, MA 02026	\$101.00	
07/26/2021	Nikki Harris 12504 Madeley Lane Bowie, MD 20715	\$100.00	
06/30/2021	Stephanie Harris 40 Newell Hill Road Sterling, MA 01564	\$100.00	
06/24/2021	Haley Hathaway 279 James Street Worcester, MA 01603	\$100.00	
06/16/2021	Honee Hess 6 Crown Street, #1 Worcester, MA 01609	\$100.00	
06/15/2021	Patrick Hickey, Sr. 17 Homer Street Worcester, MA 01602	\$75.00	
10/21/2021	Patrick Hickey, Jr. 10 Newton Avenue Worcester, MA 01602	\$50.00	
06/24/2021	Keith Hughes 5 Ash Street Webster, MA 01570	\$75.00	
07/16/2021	Geneva Irby 116 Meadowood Circle Adamsville, AL 35005	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		1151	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/23/2021	Ericka Jarvis 3 Hingham Road Worcester, MA 01606	\$200.00	Hairstylist
08/14/2021	Donna Jerszyk-Hollis 14 Hobbs Road Princeton, MA 01541	\$50.00	
06/24/2021	Alfred Johnson 17 Westport Road Worcester, MA 01605	\$100.00	
06/24/2021	Dana Johnson P.O. Box 3635 Worcester, MA 01613	\$150.00	
06/22/2021	Donnalouis Johnson 356 Silk Street Lawnside, NJ 08045	\$100.00	
06/24/2021	Sean Johnson 177 South Flagg Street Worcester, MA 01602	\$200.00	Consultant
06/23/2021	Shannon Johnson 120 Jones Cemetery Road Orange, MA 01364	\$50.00	
06/24/2021	Tavie Johnson 51 Wall Street Worcester, MA 01604	\$100.00	
10/21/2021	William Johnson 15 Pearl Bush Path Worcester, MA 01607	\$100.00	
06/24/2021	Vanessa Jones 8-B Hillside Street Worcester, MA 01610	\$100.00	Admin. Asst.
09/16/2021	Vanessa Jones 8-B Hillside Street Worcester, MA 01610	\$50.00	Admin. Asst.
10/23/2021	Vanessa Jones 8-B Hillside Street Worcester, MA 01610	\$150.00	Admin. Asst.
07/31/2021	Deborah Karalus 44 Baker Street Worcester, MA 01603	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		1450	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
06/24/2021	Nancy Karam 77 Venus Drive Worcester, MA 01605	\$50.00	Dental Asst.
07/31/2021	Nancy Karam 77 Venus Drive Worcester, MA 01605	\$100.00	Dental Asst.
09/16/2021	Nancy Karam 77 Venus Drive Worcester, MA 01605	\$100.00	Dental Asst.
07/30/2021	Khrystian King 9 Victoria Avenue Worcester, MA 01607	\$100.00	
07/13/2021	Anna LaHair 186 Chapel Street Leicester, MA 01524	\$50.00	
06/24/2021	Marie LaHair 12 Barnett Road Sutton, MA 01590	\$150.00	
06/24/2021	Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603	\$100.00	Retired
07/31/2021	Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603	\$100.00	Retired
09/16/2021	Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603	\$100.00	Retired
10/21/2021	Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603	\$100.00	Retired
06/24/2021	Regina LaHair 8 Batavia Street Worcester, MA 01604	\$100.00	
10/20/2021	Hana Lasell 1 Ruth Street Worcester, MA 01602	\$100.00	
10/20/2021	David Leboeuf 21 Illinois Street #303 Worcester, MA 01603	\$75.00	
Line 9: Total Receipts over \$50 (or listed above)		1225	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
08/23/2021	Sarah Loy 15 Grenada Street Worcester, MA 01602	\$100.00	
06/23/2021	MA AFL-CIO- Working Peoples Fund 389 Main Street Malden, MA 02148	\$200.00	
06/24/2021	Lynn Mahoney 13 Columbus Street East Hartford, CT 06108	\$100.00	
09/16/2021	Susan Mailman 24 Holden Street Worcester, MA 01605	\$50.00	
06/24/2021	Patrick Maloney 108 Amherst Street Worcester, MA 01602	\$100.00	
08/09/2021	Laura Martinez 18 Rebecca Ann Drive Rutland, MA 01543	\$125.00	
10/14/2021	Danaah McCallum 21 Illinois Street Worcester, MA 01610	\$50.00	
07/09/2021	Monique Mercado 225 Highland Street Holden, MA 01520	\$50.00	
07/26/2021	Christine Montique 3 Camden Avenue Worcester, MA 01604	\$50.00	
06/24/2021	Tammy Murray 11 Kinnicutt Road Worcester, MA 01602	\$100.00	Director of Special Education
10/07/2021	Tammy Murray 11 Kinnicutt Road Worcester, MA 01602	\$100.00	Director of Special Education
10/10/2021	Nat Needie 151 Shrewsbury Street #5 Worcester, MA 01605	\$75.00	
09/22/2021	NE Laborers District Council/ Political League/ CPF ID#80479/ 7 Laborers Way/ Hopkinton, MA 01748	\$500.00	
Line 9: Total Receipts over \$50 (or listed above)		1600	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/19/2021	Philip Niddrie Zenith Drive Worcester, MA 01602	\$75.00	
07/31/2021	James O'Day 6301 Halycon Drive Worcester, MA 01606	\$100.00	
07/15/2021	Elizabeth Panagiotou 72 Hadwen Road Worcester, MA 01602	\$500.00	Pres. Employee Benefits Advisors/ Broker
09/20/2021	Donna Pearce 210 Moreland Street Worcester, MA 01609	\$150.00	
09/16/2021	Cheryl Pope 15 Westport Road Worcester, MA 01605	\$50.00	
09/16/2021	Kelly Prendergast 69 Sagamore Road Worcester, MA 01609	\$100.00	
06/24/2021	Bridget Quinn 776 Pleasant Street #3 Worcester, MA 01602	\$200.00	Legislativer Director
06/24/2021	Edward Quinn, Jr. 37 Havelock Road Worcester, MA 01602	\$75.00	
09/16/2021	Jodie Rich 49 Sagamore Road Worcester, MA 01609	\$50.00	
06/24/2021	Meghan Rondeau 5 Richards Avenue Rutland, MA 01543	\$50.00	
06/01/2021	SEIU-509 293 Boston Post Raod, West Marlboro. MA 01752	\$500.00	
09/17/2021	Dennis Sosa 52 Oak Pond Avenue Millbury, MA 01527	\$500.00	<i>Manager - Cust. Service @ Zerto</i>
07/20/2021	Jessica Stephen 102 Harwood Farm Road Southbridge, MA 01550	\$50.00	
Line 9: Total Receipts over \$50 (or listed above)		2400	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
08/23/2021	Geoff Sylvester 95 Birch Street Peabody, MA 01960	\$150.00	
06/25/2021	Brian Theirrien 6 Pond Street Newton, NH 03858	\$50.00	
06/24/2021	Nellie Toney 80 Salisbury Street, #504 Worcester, MA 01609	\$50.00	
07/16/2021	Tara Tracy 119 Burncoat Street Worcester, MA 01606	\$100.00	
06/24/2021	Eileen Turbitt 14 Commodore Road Worcester, MA 01602	\$100.00	
06/24/2021	Wendy Walsh 10 Newton Avenue Worcester, MA 01602	\$50.00	
08/14/2021	Donal Xhengo 285 Putnam Hill Road Sutton, MA 01590	\$100.00	
* Joanna Jarabedian		\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		700	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
09/10/2021	Artefact	12 Harvard Street - Worcester, MA 01609	Website Hosting Cost (pro-rated)	\$355.00
06/11/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Business Cards	\$101.47
07/16/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Lapel Stickers	\$113.05
07/16/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Palm Cards - Literature	\$765.00
07/16/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Thank You Postcards	\$276.25
09/17/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Lawn Signs & H-Stakes	\$1,115.63
10/07/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Postcard Mailers	\$2,467.14
10/21/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Postcard Mailers	\$575.17
10/25/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	Postcard Mailers, Standard Postage & Handling	\$2,076.02
Line 12: Total Expenditures over \$50 (or listed above)				\$7,844.73
Line 13: Total Expenditures \$50 and under* (not listed above)				\$0.00
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$7,844.73

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
				\$0.00
Line 15: In-Kind Contributions over \$50 (or listed above)				\$0.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				\$0.00
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$0.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/25/2021	Winning Campaign Strategies	399 River Road - Hudson, MA 01749	6"x9" Mailers	~\$2,467.14
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	~\$2,467.14



Commonwealth of Massachusetts

Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:	Full Name:	Jermaine Lamont Johnson		
	Residential Address:	36 Zenith Drive		
	City / State / Zip:	Worcester	MA	01602
	E-Mail Address:	Jermaine4Worcester@gmail.com	Phone #:	508-615-7299
	Party Affiliation:	_____ (If applicable)		
OFFICE SOUGHT/PURPOSE:	Title:	Worcester School Committee		
	District:	At Large		

2021 MAY 28 PM 12:55
Received
Worcester City Clerk

COMMITTEE:	Name of Committee:	The Committee to Elect Jermaine Johnson		
		(The name of the committee must include the candidate's last name)		
	Committee Mailing Address:	36 Zenith Drive		
	City / State / Zip:	Worcester	MA	01602
			Phone #:	508-615-7299

OFFICERS:	Chairman:	Jermaine Johnson	Treasurer*:	Tamara Berry
	Residential Address:	36 Zenith Drive	Residential Address:	93 Weatherstone Drive
	City / State / Zip:	Worcester MA 01602	City / State / Zip:	Worcester MA 01604
	Phone #:	508-615-7299	Phone #:	508-335-4653
			Email:	tamaraberry1018@gmail.com
			*A public employee may not serve as treasurer of any political committee (see reverse)	
	Other Officer/Title:	_____		
	Residential Address:	_____		
	City / State / Zip:	_____		
	Phone #:	_____		

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Jermaine Johnson Date: 5/28/21
Candidate's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify GCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Tamara Berry Date: 5/28/21
Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature Date: _____