



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

2021 JAN 28 PM 3:20
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: _____ Ending Date: 12-31-2020

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Dianna L. Biancheria
Candidate Full Name (if applicable)
School Committee
Office Sought and District
8 VENTURA Rd
Residential Address
E-mail: d.Biancheria@CHARTER.NET
Phone # (optional): 508-868-4212

CTE Dianna L Biancheria
Committee Name
Stephanie WATSON
Name of Committee Treasurer
8 VENTURA Rd WORC MA 01604
Committee Mailing Address
E-mail: d.Biancheria@CHARTER.NET
Phone # (optional): 508 8684212

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1148.34</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1148.34</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1148.34</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>BERKSHIRE BANK</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Stephanie Watson (Treasurer's signature) Date: 1-20-21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Dianna Biancheria (Candidate's signature) Date: 1-20-21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)		
Line 10: Total Receipts \$50 and under* (not listed above)		
Line 11: TOTAL RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Page 2

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)		
Line 10: Total Receipts \$50 and under* (not listed above)		
Line 11: TOTAL RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Page 3

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Total Expenditures over \$50 (or listed above)	
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →				
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				



Form CPF M 102: Campaign Finance Report

Municipal Form

Received
Worcester City Clerk

Office of Campaign and Political Finance

2020 JAN 21 PM 4:43

File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 10/28/19 Ending Date: 12/31/2019

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Dianna L. Biancheria
Candidate Full Name (if applicable)
School Committee
Office Sought and District
8 Ventura Rd
Residential Address
E-mail: dbiancheria@CHARTER.NET
Phone # (optional): 5088684212

C.T.E. Dianna L. Biancheria
Committee Name
Stephenie R Watson
Name of Committee Treasurer
8 Ventura Rd WORC 01604
Committee Mailing Address
E-mail: dbiancheria@CHARTER.NET
Phone # (optional): 5088684212

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1156.69</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1550.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2706.69</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1558.35</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1148.34</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Commerce/Berkshire Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Stephenie R Watson (Treasurer's signature) Date: 1/21/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/21/19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/31	LINDA CURRAN 34 Sherbrooke Ave Worcester	50	
10/31	FRANCIS FORD 8 Walbridge Rd Paxton	50	
10/31	JEANNE Rafferty 9 Foxwood Lane Northboro	250	ADMINISTRATION RAFFERTY LAW FIRM
10/31	Emelia Tomaiolo 48 Independence Lane Shrewsbury	50	
10/31	Cheyl Tomczyk 6 Pine View Rd Sterling	100.	
10/31	LOCAL 495 NAGE 29 ENDRICH ST Worcester	100.	UNION
11/1	LOCAL 272 LABORERS INTL OF NORTH AMERICA LABORS WAY - HOPKINTON 01748	500.	UNION
Line 9: Total Receipts over \$50 (or listed above)		1100	
Line 10: Total Receipts \$50 and under* (not listed above)		430	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1550	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/26	CITY OF WORC	455 MAIN ST WORC	INAUGURAL	250.-
11/24	CURRY COPY	190 TURNPIKE Rd WEST BORO	TICKETS	119.94
11/4	LOEWS	533 LINCOLN ST WORC	WOOD	39,46
10/31	OAK HILL CDC	74 PROVIDENCE ST WORC	DONATION	100.-
10/31	QUICKSTOP	340 SHREWSBURYST WORC	CARDS	35.-
11/4	POST LEGION AMERICAN LEGION	326 Plantation St WORC	DONATION	75.-
11/4	STOP AND SHOP	545 LINCOLN ST WORC	CAKE	36.95
11/1	TELEGRAM & GAZETTE	100 FRONT ST WORC	ADVERTISING	402.-
11/1	MICHAEL PERRO	8 VENTURA Rd WORC	VOICE Broadcasting Arlington TX 06010	500.00
Line 12: Total Expenditures over \$50 (or listed above)				1558.35
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1558.35

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
			Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
11/1	MICHAEL FERRO	8 VENTURA Rd WORC	VOICE BROADCASTING ARLINGTON TX 6010	500. ⁰⁰

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

500.⁰⁰



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2019 OCT 28 P 2:32

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10-23-2019 Ending Date: Oct 28-2019

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Dianna L. Biancheria
Candidate Full Name (if applicable)
School Committee
Office Sought and District
8 VENTURA ROAD
Residential Address
E-mail d.Biancheria@CHARTER.NET
Phone # (optional) 508 8684212

C.T.E. Danna L Biancheria
Committee Name
Stephanie Raffa Watson
Name of Committee Treasurer
8 Ventura Rd WACC 01604
Committee Mailing Address
E-mail d.Biancheria@CHARTER.NET
Phone # (optional) 508 8684212

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>3201.26</u>
Line 2: Total receipts this period (page 3, line 11)	<u>1915.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>5116.26</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>3959.57</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1156.69</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Commerce/Berkshire Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Stephanie Raffa Watson (Treasurer's signature) Date: 10-28-2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10-28-2019

Biancheria

DATE
REC

NAME

ADDRESS

AMOUNT

OCCUPATION
FOR CONTRIBUTIONS OF 200 OR MORE

DATE	NAME	ADDRESS	AMOUNT	OCCUPATION
10-17	Biancheria, John	8 VENTURA Rd WORC 01604	300	INSURATOR CITY OF WORCESTER
	BEAUREGARD, MICHAEL	12 CLARIDGE ROAD WORC 01608	25	
	BERGMAN, WENDY	11 KENSINGTON Hqts WORC 01602	100	
	BRINDISI, DEREK	6 ORRISON ST WORC	50	
	CAMPANIELLO, CHRISTINE	80 BRIGHTWOOD AVE WORC	50	
	CLIFFORD, RAYMOND	96 CRANBROOK DR WORC 01520	50	
	CUMMINS, NANCY	199 LOBURN AVE WORC 01604	50	
	DIRENZO, JOHN JR	27 DAVIS Rd MILBURY MA 01527	100	
	FIORE, MARIANELLA	118 ALSTON AVE WORC 01604	25	
	KONTAXI, GEORGE	117 HORNE WAY MILBURY MA 01501	25	
	LACAVA, PAUL	11 Spring Valley Rd WORC 01609	40	
	LYONS, MICHAEL	7 HOBSON AVE Boylston	50	
	CTE C. MERRI-CARLSON	42 BENEDICT Rd WOR	100.	
	CTE M. MOORE	20 BENGTAVIANE Millbury	100.	
	MORRISSEY, NIGOLE	703 STAFFORD ST Rockdale	100.	
	OLIVERI, ANTHONY	13 MARJORIE ST WORC	50.	

TOTAL pg 1 - \$ 1215.00

DATE RECEIVED	Name Address	amount	Occupation FOR CONTRIBUTIONS OF 200 OR MORE
-	Palmeri, Philip 28 BUCKINGHAM WORC 01605	50.	
-	PARTICIANONE, MARYANN 244 BELMONT ST WORC	20.	
-	PEDONE, VINCENT 18 E. PARK TERRACE WORC 01604	125.	
-	Pietrewicz, Edward 86 WILDWOOD AVE WORC 01603	25.	
-	RAND, ROBERT JR 46 ZENITH DR WORC 01602	50.	
-	RUSSELL, Nancy 30 DOLLY DR WORC 01604	50.	
-	SENA, FRANCIS 118 ALLSTON WORC 01604	25.	
-	PISCILLO, MARK 1 ENVELOPE TERR WORC 01604	25.	
-	SILVESTRIS, Frank 8 TUCKER ST WORC 01606	100.	
-	Vigliotti, Ralph 200 COLASSET ST WORC	25.	
-	Zakuskas, Gina 15 TAYLOR DR WORC 01605	50.	
-	ZONA, ANDREA 14 LEON ST WORC 01604	25	
-	VOTER EDFUND LOCAL 170 TEAMSTERS R+20	100.	

TOTAL RECEIPTS LISTED ABOVE 670

TOTAL RECEIPTS
IN THIS PERIOD

TOTAL RECEIPTS ⁵⁰ DND UNER 30

\$ 1915.⁰⁰

TOTAL FOR PAGE 2 700

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9-25	FRIENDS OF SENIOR CENTER	128 PROVIDENCE ST WORC 01604	DONATION	100. ⁰⁰
10-8	LPI	EAST 71 ST ST CUMYAHOGA HEIGHTS MA	AD IN BULLETIN	353. ⁰⁰
9-25	QUICK STOP PRINT 340 SHREWSBURY ST WORC	340 SHREWSBURY WORC 01604	stickers	132. ⁸²
10-2	QUICK STOP PRINT	310 SHREWSBURY WORC 01604	CARDS	233. ⁷⁵
9-25	WORC STATE UNIVERSITY	486 CHANDLER ST WORC 01602	DONATION	60. ⁰⁰
10-10	WORC TELEGRAM & GAZETTE	100 FRONT ST WORC 01608	ADVERTISEMENT	1165. ⁰⁰
10-21	WORC TELEGRAM & GAZETTE	100 FRONT ST WORC 01608	ADVERTISEMENT	615. ⁰⁰
10-18	WTAG RADIO	96 STEROLANE PAXTON MA	ADVERTISEMENT	1300. ⁰⁰
Line 12: Total Expenditures over \$50 (or listed above)				3959. ⁵⁷
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				3959. ⁵⁷

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)





Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

2019 SEP -3 PM 3:05

File with: City or Town Clerk of Election Commission

Fill in Reporting Period dates: Beginning Date: 1/31/2019 Ending Date: 08/23/2019

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Dianna L. Biancheria
Candidate Full Name (if applicable)
School Committee
Office Sought and District
8 VENTURA Rd
Residential Address
E-mail: DBiancheria@CHARTER.NET
Phone # (optional): _____

Committee to Elect Dianna L. Biancheria
Committee Name
Stephanie R Watson
Name of Committee Treasurer
8 VENTURA Rd
Committee Mailing Address
E-mail: DBiancheria@CHARTER.NET
Phone # (optional): 508 868 4212

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>156.26</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3045.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3201.26</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>3201.26</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>COMMERCE / BERKSHIRE</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M G L c 55.

Under the penalties of perjury: Stephanie R Watson (Treasurer's signature) Date: 9-3-2019

CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

I, Dianna L. Biancheria, Committee Treasurer, have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M G L c 55. I have not received any contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period that are not otherwise disclosed in this report.

I, Dianna L. Biancheria, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M G L c 55.

Under the penalties of perjury: Dianna L. Biancheria (Candidate's signature) Date: 9-3-2019

1

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4-30	GERALD AZZORONE 104 SHREWSBURY ST	100	
"	DEREK BRINAISI 6 ORRISON ST WORC	50	
"	LEONARD CLIFFORD 289 HARRINGTON WAY WORC	50	
"	RUMBLE CLIFFORD 96 CRANBROOK DR HOLDEN	100	
"	JOE FALCONE 82 ALVARADO AVE WORC	150	
"	Richard Markarian 4 DEAN ST WORC	100	
"	CANDY DEARD-CARLSON LTE 42 BENEDEKT RD WORC	100	
"	MICHAEL MOORE 20 BENGSTON LANE MILLBURY	100	
"	BELINDA MORRONE 382 HAMILTON ST WORC	75	
"	DONNA MURGO 22 DULUTH ST WORC	50	
"	JAMES MURPHY JR 11 BAY EDGE DR WORC	50	
"	TIMOTHY MURRAY 11 KINNICUTT RD WORC	100	
Line 9: Total Receipts over \$50 (or listed above)		1025	
Line 10: Total Receipts \$50 and under* (not listed above)		_____	
Line 11: TOTAL RECEIPTS IN THE PERIOD		_____	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4-30	Anthony OLIVERI 13 MARJORIE ST WORC	50	
	Thomas OLIVERI 17 Hilltop Circle WORC	100	
	Colleen O'Brien 162 PIPESIDE LN HOLDEN	50	
	Margaret OLIVIERI 5 DeMarco TERR WORC	50	
	Philip PALMERI 28 Buckingham Rd WORC	75	
	Michael PEROTTO 319 Plantation St WORC	75	
	Jane PALERMO 1905 QUINSIGAMOND AVE SHEFFSBURY	50	
	Anthony PETRONE 16 Kelsey DR WORC	50	
	Alan PETTWAY 34 Nutmeg DR WORC	50	
	Anthony PEZZELLE 42 GREEN COURT ST WORC	50	
	PAUL PEZZELLA 197 Commodore Ave BOSTON	150	
	Phil PAPPALARDI 66 LAKE DR SARASOTA	50	
	ROBERT PANO 48 Zenith DR WORC	50	

Line 9: Total Receipts over \$50 (or listed above) 850

Line 10: Total Receipts \$50 and under* (not listed above) _____

Line 11: TOTAL RECEIPTS IN THE PERIOD _____

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

	Con't Receipts	Address	Amount
4-30	Patricia Rushton	10 WINDEMERE Rd	50
	Nancy Russell	30 Dolly Dr Wore	100
	John Simoncini	131 Hillside Village Dr W. Boyka	50
	Kenneth Simoncini	24 Dolly Dr	100
	Angele Simone	20 Toronita Ave	100
	Amy Tomaiolo	48 Independence Lane Shrew	50
	Kathleen Toomey	50 Ideal Rd Wore	50
	Elizabeth Vecchio	45 Sherbrook Ave	50
	Joseph Vigliotti	200 Cohasset St	50
	Ralph Vigliotti	200 Cohasset St	50
	* Joe Gentile	2 Northgate Cir	50
	Wayne Griffin	12 Chamberlian Pkway	100
			<u>800.</u>

see page
over

1025
850
800

2675 TOTAL RECEIPTS OVER \$50

370 TOTAL RECEIPTS \$50 UNDER

\$ 3045.00 TOTAL RECEIPTS THIS PERIOD

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

