



## LAKE QUINSIGAMOND COMMISSION

### Worcester~Shrewsbury~Grafton

Wednesday, August 30, 2023 at 7:00 pm at the **Municipal Office Building,  
Selectmen's Meeting Room, 100 Maple Ave, Shrewsbury, MA 01545**

### MEETING – AGENDA

#### Commissioners:

##### **Commissioner/ Shrewsbury**

- Peter Collins, Chairman

##### **Commissioner/ Shrewsbury**

- Michael Paika

##### **Shrewsbury Police**

- Lt. Jason Palmatier

##### **Worcester Police**

- Sgt. Jason Gaumond

##### **Shrewsbury Conservation Commission**

- Kenneth Polito

##### **Grafton Conservation Commission**

- Vacant

##### **Worcester Conservation Commission**

- Amanda Amory

##### **Commissioner/ Worcester**

- Maria Stella Fiore

##### **Commissioner/Grafton**

- Bill Nelson

1. *Announce that the meeting is being audio/video recorded*
2. Call to order.
3. Review and act on the acceptance of minutes of the July 2023 meeting minutes.
4. Review and Approval of bills and expenses
5. Public Participation\*
6. Commissioner's reports
7. Review and possibly act on request to close the boat ramp for the Regatta Point Sailing Fall Rowing event on 10/8/2023
8. Review and act on request from QRA for Fall races with boat ramp closures
  - a. QRA Snake Regatta: 10/7/2023
  - b. QRA Wormtown Chase 10/28/2023
9. Update Lake Management Plan including,
  - a. Update on Lake Quinsigamond drawdown
  - b. Update on Weed Mapping on Lake Quinsigamond
  - c. Update on Pilot study for Natural Heritage
  - d. Update on Invasive Species treatments on Lake Quinsigamond and Newton Pond.
  - e. Update and act on proposal for draw down permits for Newton pond.
10. Update from Nick Pagan, Senior Environmental Analyst, Lake and Ponds, City of Worcester
11. Update from representative of the Lake Quinsigamond Watershed Association.
12. Review correspondence
13. Set date of next meeting
14. Adjourn.

\*If you want to join the Public participation please email the Chair by noon Wednesday.

Email: [LQC@shrewsburyma.gov](mailto:LQC@shrewsburyma.gov)