

**PUBLIC HEARING REGARDING
CITY OF WORCESTER, MA
DRAFT THIRD YEAR ANNUAL ACTION PLAN
(July 1, 2017 – June 30, 2018)
FOR SUBMITTAL TO U.S. DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT (HUD)**

**THURSDAY, JUNE 8, 2017
6:00 PM
ROOM 310B (adjacent to Levi Lincoln Chamber), 3rd FLOOR
WORCESTER CITY HALL
455 MAIN STREET**

Agenda

- 1. Overview of Draft City of Worcester, MA Third Year Action Plan (July 1st, 2017 – June 30th, 2018) for Submittal to HUD**
- 2. Public Input on Draft Third Year Action Plan**

The Executive Office of Economic Development will provide auxiliary aids and services, written materials in alternative formats, and reasonable modifications in policies and procedures to persons with disabilities upon advance request. Please call 508-799-1400 x31422 or e-mail the ADA Coordinator at disabilities@worcesterma.gov with any questions.