



LAKE QUINSIGAMOND COMMISSION

Worcester~Shrewsbury~Grafton

Wednesday, June 8, 2022 at 7:00 pm at the **Donahue Rowing Center**,
237 N Quinsigamond Ave, Shrewsbury, MA 01545

MEETING - AGENDA

Commissioners:

Commissioner/ Shrewsbury

- Peter Collins, Chairman

Commissioner/ Shrewsbury

- Michael Paika

Shrewsbury Police

- Sgt. Michael Vitols

Worcester Police

- Captain D'Andrea

Shrewsbury Conservation Commission

- Kenneth Polito

Grafton Conservation Commission

- Betsy Doherty

Worcester Conservation Commission

- Amanda Amory

Commissioner/ Worcester

- Lisa LaBossiere

Commissioner/Grafton

- Bill Nelson

1. *Announce that the meeting is being audio/video recorded*
2. Call to order.
3. Review and act on the acceptance of minutes of the April 2022 meeting minutes.
4. Review and Approval of bills and expenses
5. Public Participation*
6. Commissioner's Reports
7. Review and act on new Dock Permits
8. Review and act on request from QRA for Fall races with boat ramp closures
 - a. QRA Snake Regatta: 10/15/2022 8a-3p with ramp closure
 - b. QRA Wormtown Classic 10/29 & 10/30 8a-4p with ramp closure
9. Review and act on request from Worcester Boat Club for a crew race on July 31st from 8-11am, 4 lane of boats with no buoy lanes defined
10. Update Lake Management Plan including,
 - a. Discuss the permitting drawdown at Newton Pond
 - b. Discuss and Approve funding of Weed Mapping on Lake Quinsigamond
 - c. Discuss and Approve Funds for bid preparations for 2022 season Invasive Species treatment on Lake Quinsigamond and Newton Pond
 - d. Update on Grafton CPC Project
11. Review and possibly act on expanding no wake zone near Corazzini Boat Ramp
12. Update from Jacquelyn Burmeister, Senior Environmental Analyst, Lake and Ponds, City of Worcester
13. Update from representative of the Lake Quinsigamond Watershed Association.
14. Correspondence: Review and possibly act
15. Set date of next meeting
16. Adjourn.

*If you want to join the Public participation please email the Chair by noon Wednesday.
Email: LQC@shrewsburyma.gov