



# **CITY OF WORCESTER**

## **CITIZEN ADVISORY COUNCIL**

### **MINUTES**

#### **CITIZEN ADVISORY COUNCIL SELECTION MEETING**

**Wednesday, May 10, 2023 6:30 PM**

#### **Hybrid MEETING**

**In Person: City Hall, 3<sup>rd</sup> Floor, Levi Lincoln Jr. Chambers**

**Remote Access: WebEx Virtual Meeting – ID 160 184 4534**

**Call in number: 1-415-655-0001**

**Access code: 160 184 4534**

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**Present:** District 1, Isabelo Cruz  
District 2, Rachel Brown, Chairperson  
District 2, Ammar Asbahi  
District 4, Theodore Kostas, Vice Chairperson

**Remote:** District 1, Jenny Pacillo  
District 3, James Leo Bedard  
District 3, Siaka Kromah  
District 5, Carol Stovall

**Staff:** Jeannie Michelson, City Manager's Office

1. Rachel called the meeting to order at 6:35pm
2. Roll call of 7 members present.(Izzy, Rachel, Ammar, Siaka, James, Ted, Carol)
  - a. Jenny arrived at 6:50pm.
3. Rachel asked for a motion to accept and approve the minutes from the 4/11/23 meeting. Carol motioned to accept and approve the minutes from 4/11/23. Ted 2<sup>nd</sup> the motion to accept and approve the minutes. After a roll call, the minutes of 4/11/23 were approved. 7– 0 in favor
4. Ammar Asbahi was introduced as the newest CAC member.
5. Interview Applicants
  - a. Frank Callahan:
    - i. Historical Commission: Applicant withdrew
    - ii. Community Preservation Committee: 8 – 0 in favor
  - b. David Corazzini: Parks, CDAC: No Show
  - c. Jamie Dillon: CDAC, Affordable Housing: No Show
  - d. Barry Fradkin:
    - i. Community Preservation Committee: 8 – 0 in favor

- ii. Affordable Housing: 8 – 0 in favor
  - e. Curtis Markley: Parks: No Show
  - f. Eshua Mbua:
    - i. Health Board: 8 – 0 in favor
  - g. Jack Newton:
    - i. Affordable Housing: 8 – 0 in favor
  - h. Jason Pincomb:
    - i. Affordable Housing: 8 – 0 in favor
  - i. Joseph Prochilo:
    - i. Accessibility: 8 – 0 in favor
  - j. Andy Truman:
    - i. Conservation Commission: 8 – 0 in favor
  - k. Francisco Valdes
    - i. Affordable Housing: 8 – 0 in favor
  - l. Jane Shivick: Board of Health: No Show
- 6. Recruitment/Outreach
  - a. The Library Block Party is confirmed for Rachel to attend.
  - b. Emails have been sent to the Palladium, St Mary's and the Caribbean Festival to arrange a table.
  - c. Personnel from the Election Office will be sharing a table with the CAC so that they can offer voter information.
  - d. Jeannie will look into the May 23<sup>rd</sup>, Mental Health Awareness event to see if we can arrange a table at the event.
- 7. Future Agenda Items
  - a. No updates
- 8. Vote to cancel 6/15/23 meeting and schedule a selection meeting on 7/10/23:
  - a. Vote: 8 – 0 in favor
- 9. The next meeting is a selection meeting scheduled for Monday, July 10, 2023 at 6:30PM and will be held in a hybrid format, remote via webex or in person at City Hall, Levi Lincoln Jr. Chambers.
- 10. Ted motioned to adjourn the meeting. Izzy 2<sup>nd</sup> the motion. Meeting was adjourned at 7:39pm.

/jmm

Approved 7/10/23: 6 – 0 in favor