

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| Candidate Full Name (if applicable) School Committee - Worcester Office Sought and District 24 Holden Street, Worcester MA 01605 Residential Address Morgan Russe 44 Central Street | year-end report dissolution ect SUe Coghlin Mailman Committee Name I-Carlucci ame of Committee Treasurer t, Ste. 5, Berlin MA 01503 Committee Mailing Address norganrussellpc.com |
|---|--|
| Susan Mailman Candidate Full Name (if applicable) School Committee - Worcester Office Sought and District 24 Holden Street, Worcester MA 01605 Residential Address E-mail:ctesuemailman@gmail.com Phone # (optional): SUMMARY BALANCE INFORMATION Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) \$10,774 | ect SUe Coghlin Mailman Committee Name I-Carlucci anne of Committee Treasurer t, Ste. 5, Berlin MA 01503 Committee Mailing Address |
| Candidate Full Name (if applicable) School Committee - Worcester Office Sought and District 24 Holden Street, Worcester MA 01605 Residential Address E-mail: | Committee Name I-Carlucci ume of Committee Treasurer t, Ste. 5, Berlin MA 01503 Committee Mailing Address |
| School Committee - Worcester Office Sought and District 24 Holden Street, Worcester MA 01605 Residential Address E-mail: ctesuemailman@gmail.com Phone # (optional): SUMMARY BALANCE INFORMATION Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Morgan Russe 44 Central Street 45 (optional): 15 (approximately morgan@illine) 16 (approximately morgan@illine) 17 (approximately morgan@illine) 18 (approximately morgan@illine) 29 (approximately morgan@illine) 19 (approximately morgan@illine) 20 (approximately morgan@illine) 20 (approximately morgan@illine) 21 (approximately morgan@illine) 22 (approximately morgan@illine) 23 (approximately morgan@illine) 44 Central Street 45 | I-Carlucci ume of Committee Treasurer t, Ste. 5, Berlin MA 01503 Committee Mailing Address |
| 24 Holden Street, Worcester MA 01605 Residential Address E-mail: ctesuemailman@gmail.com Phone # (optional): SUMMARY BALANCE INFORMATION Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) 44 Central Street ### Morgan@r Phone # (optional). \$8,622. \$11,472 \$11,472 | t, Ste. 5, Berlin MA 01503 |
| E-mail: | - |
| SUMMARY BALANCE INFORMATION Line 1: Ending Balance from previous report \$8,622. Line 2: Total receipts this period (page 3, line 11) \$2,850. Line 3: Subtotal (line 1 plus line 2) \$11,472 Line 4: Total expenditures this period (page 5, line 14) \$697.67 Line 5: Ending Balance (line 3 minus line 4) \$10,774 | |
| Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) \$8,622. \$11,472 \$10,774 | |
| Line 2: Total receipts this period (page 3, line 11) \$2,850. Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) \$10,774 | |
| Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) \$10,774 | 28 |
| Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) \$10,774 | 00 |
| Line 5: Ending Balance (line 3 minus line 4) \$10,774 | .28 |
| | |
| Line 6: Total in kind contributions this period (page 6) | 61 |
| | |
| Line 7: Total (all) outstanding liabilities (page 7) 0.00 Line 8: Name of bank(s) used: Citizens Bank | |
| Line 8: Name of bank(s) used: Citizens Bank | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a activity, including all contributions, loans, receipts, expenditures, disbursements, in his I contributions and liabilities for finance activity of all persons acting under the authority of on behalf of this committee in accordance with the requirement incurred with Committee Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and behalf of this committee in accordance with the requirements incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise decaddate without Committee Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and behalf and it is, to the best of my knowledge and behalf finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and hab | ts of M.G. L. c. 55. |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--------------------|--|------------|--|
| Date Received | (aipiabetteal inting requires) | Amount | (101 CONCINCTIONS OF CASE OF MISSES) |
| | See attached Schedule A | | |
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| Line 9: Total Rece | ipts over \$50 (or listed above) | \$2,850.00 | |
| Line 10: Total Rec | eipts \$50 and under* (not listed above) | 0.00 | |
| Line 11: TOTAL | RECEIPTS IN THE PERIOD | \$2,850.00 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Schedule A: Receipts

| Date Received | Name | Address | Amount | Occupation | |
|---------------|-----------------------------|---|--|------------------------|--|
| 4-Dec-2022 | Abreu-Hernandez, Viviana | 10 Ashland Street, Apt. 3R, Worcester MA 01609 | | VP External Affairs | |
| 8-Dec-2022 | CTE Robyn Kennedy | 46 Moore Ave, Worcester MA | \$100.00 | | |
| 8-Dec-2022 | Dube, Maryanne | 40 Oakwood Ln, Worcester | \$50.00 | retired | |
| 27-Nov-2022 | Esler, John | 10 Point Way, Sutton MA 01590 | \$1,000.00 | not employed | |
| 15-Dec-2022 | Fletcher, Mary | 11 Monmouth Rd, Worcester MA | \$250.00 | unemployed | |
| 8-Mar-2022 | Fulp, Carol | 1 Huntington Ave, Ste. 201, Boston MA 02116 | \$250.00 | consultant | |
| 19-Dec-2022 | Goodwine, Eric | 641 South Street, Shrewsbury MA 01545 | \$250.00 | Lender | |
| 8-Dec-2022 | Maloney, Barry | 535 Chandler Street, Worcester MA | \$100.00 | President | |
| 4-Dec-2022 | Palitsch, Jason | 16 South Street, Shrewsbury MA 01545 | \$50.00 | Executive Director | |
| 8-Dec-2022 | Ritter, Mary | 239 Newell Rd, Holden MA | \$100.00 | Executive | |
| 8-Dec-2022 | Seager, Carol | 100 Front St, Worcester MA | \$100.00 | retired | |
| 8-Dec-2022 | Shea, Walter | 98 Calumet Ave, Worcester MA | \$100.00 | Insurance Broker | |
| 8-Dec-2022 | Tripp, Ann | 67 Muschopauge Rd, Rutland MA | \$250.00 | retired | |
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SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

| chorr an exhem | ditures. Please include your comm To Whom Paid | nice name and a page number on | caca hages) | |
|----------------|--|----------------------------------|-------------------------------|----------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
| | | | | |
| | See attached Schedule B | | | |
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| | | | | 6007.07 |
| | | Line 12: Total Expenditures ov | er \$50 (or listed above) | \$697.67 |
| 4 | | Line 13: Total Expenditures \$50 | and under* (not listed above) | 0.00 |
| | | Line 15. Total Expenditures \$50 | and under (not tisted above) | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | \$697.67 |
| | | | <u>.</u> | <u> </u> |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Schedule B: Expenditures

| Date Paid | To Whom Paid | Address | Purpose | Amount |
|-------------|--|---------|---------------------------------|----------|
| 8-Mar-2022 | Actblue | 1 | actblue fees | \$9.88 |
| 12-Dec-2022 | | 1 | actblue fees | \$39.50 |
| 12-Dec-2022 | Actblue | | actblue fees | \$11.86 |
| 19-Dec-2022 | Actblue | | actblue fees | \$9.88 |
| | Café Neela Inc. | | fundraiser expense | \$198.28 |
| 20-Dec-2022 | | | check & deposit ticket order | \$127.71 |
| 3-Jan-2022 | | | domain | \$6.38 |
| 2-Feb-2022 | " | | domain | \$30.38 |
| 2-Mar-2022 | Google | | domain | \$6.38 |
| 4-Apr-2022 | Google | | domain | \$6.38 |
| 2-May-2022 | Google | | domain | \$6.38 |
| 2-Jun-2022 | Google | | domain | \$6.38 |
| 5-Jul-2022 | Google | | domain | \$6.38 |
| 2-Aug-2022 | Google | | domain | \$6.38 |
| 1-Sep-2022 | Google | | domain | \$6.38 |
| 3-Oct-2022 | Google | | domain | \$6.38 |
| 2-Nov-2022 | Google | | domain | \$6.38 |
| 5-Dec-2022 | Google | | domain | \$6.38 |
| 22-Mar-2022 | Worcester County St Patrick Parade Committee | | advertising/promotion | \$200.00 |

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------|--------------------------------|---------------------------------|-------|
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| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 0.00 |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | 0.00 |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND C | ONTRIBUTIONS | 0.00 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTANI | DING LIABILITIES (ALL) | 0.00 |



Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

| Office | e of Campaign and | d Political Finance | | 202 | ~ |
|--|--|---|---------------------------|----------------|------------|
| Commonwealth of Massachusetts | | | | 12 | <u>S.</u> |
| or pressent as | | | th City of Town Cletk | cor Elegiion (| Commissic |
| Fill in Reporting Period dates: Beginning Date: | 10/16/2021 | Ending Date: | 12/31/2021 | | 100 |
| | | | | <u> </u> | |
| Type of Report: (Check one) | | | | ,too | 17.1 |
| _ | . — | | 1 | - dan - i | 15 C |
| 8th day preceding preliminary 8th day preceding ele | ction [] 30 day | after election | year-end report | ☐ dissol | ution |
| | | | | 05 | |
| Susan Mailman | Commi | ttee to Elect Sue Cog | nlin Mailman | | |
| Candidate Full Name (if applicable) | | | ommittee Name | | |
| School Committee - Worcester | Morgan | Russell-Carlucci | | | |
| Office Sought and District | | | Committee Treasurer | | |
| 24 Holden Street, Worcester, MA 01605 | 44 Cen | tral Street, Ste. 5 Ber | lin MA 01503 | | |
| Residential Address | | | ttee Mailing Address | | |
| -mail: ctesuemailman@gmail.com | E-mail | morgan@morgani | ussellpc.com | | |
| | | | | | |
| hone # (optional). | Phone # (| (optional) | | | |
| | | | | | |
| SUMMARY BA | LANCE INFO | RMATION: | | | |
| | | | | ¬ | |
| Line 1: Ending Balance from previous rep | ort | \$16,445 | .79 | _} | |
| | | \$2.575.0 | ^ | 5 I | |
| Line 2: Total receipts this period (page 3, | line [1] | \$2,575.0 | | | |
| | | \$10.00 | 0.70 | 7 | |
| Line 3: Subtotal (line 1 plus line 2) | | \$19,02 | U./3 | | |
| | | \$10,39 | R 51 | | |
| Line 4: Total expenditures this period (page | ge 5, line 14) | Ψ10,55 | | | |
| | 4. | \$9.633 | 20 | | |
| Line 5: Ending Balance (line 3 minus line | 4) | \$8,622 | | | |
| | | 0.0 | 10 | 7 | |
| Line 6: Total in-kind contributions this pe | riod (page 6) | 0.0 | | | |
| | | 0.0 | 0 | | |
| Line 7: Total (all) outstanding liabilities (| page /) | 0.0 | U | | |
| Line 8: Name of bank(s) used: Cit | tizens Bank | | | 7 | |
| Eline 8. Name of bank(s) used. | HALIS DAILY | | | | |
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| Midavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, | to the best of my know | ledge and belief, a true and | complete statement of | all campaign | finance |
| tivity, including all contributions, loans, receipts, expenditures, dishursement | ts, in-kind contributions | and liabilities for this repu | irting period and represe | ents the camp | aign |
| nance activity of all persons acting under the authority or on behalf of this co- | munice in accordance i | with the requirements of M | | dia | 100 |
| igned under the penalties of perjury: | | (Treasurer's sign | ature) Date: | 1117 | 199 |
| OR CANDIDATE FILINGS ONLY: Affidavit of Calafidate: (| -tl-1 becombs | | TOLL I PERSON | | |
| OK CANDIDATE FILINGS ONLT. Amary of Capitonics (| check i nox only) | | | | |
| Yandidate with Committee and no activity independent of the commit | tlee | C. I RESERVED | | nt of all enve | aran firsa |
| certify that I have examined this report including attached schedules and activity, of all persons acting under the authority or on behalf of this community or on behalf of this community. | it is, to the best of my li mittee in accordance wi | knowledge and belief, a truth the requirements of M C | L. c. 55. I have not rec | eived any cor | ntribution |
| incurred any liabilities nor made any expenditures on my behalf during thi | is reporting period | | 107707 1 0 2 | - 50 | |
| Candidate without Committee OR Candidate with independent activi | ity filing separate repo | r1 | | | |
| - Legrify that I have examined this report including attached schedules and | lit is, to the best of my | knowledge and belief, a tru | e and complete statemer | nt of all camp | aign |
| finance activity including contributions, loans, receipts, expenditures, dis | bursements, in-kind cou | tributions and liabilities & | r this reporting period a | ma represents | The . |
| campaign finance activity of all persons acting under the authority or on b | this committee | W/V | | 1/10 | 120 |
| | HVXXV | 1 Candidato's via | Date: | IF | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--------------------|--|------------|--|
| | See attached schedule | | |
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| ine 9: Total Recei | pts over \$50 (or listed above) | \$2,575.00 | |
| ine 10: Total Rece | ipts \$50 and under* (not listed above) | 0.00 | |
| ine 11: TOTAL R | RECEIPTS IN THE PERIOD | \$2,575.00 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

| | Schedule A: Receipts | | Receipts | | |
|---------------|------------------------|--|------------|----------------------------|---|
| Date Received | Name | Address | Amount | Occupation | Employer |
| 10-Nov-21 | Anthes, Frances M. | 9 Congress St, Worcester MA 01609 | \$100.00 | healtcare administrator | Family Health Center of Worcester |
| 4-Nov-21 | Beaton, Matthew | 41 Surrey Ln, Shrewsbury MA 01545 | \$250.00 | Consultant | TRC |
| 15-Nov-21 | Bennett, Cici | 71 Fuller Pond Rd, Middleton MA 01949 | \$50.00 | not employed | not employed |
| 28-Oct-21 | Bilotta, Kathleen P. | 6 Kensington Rd, Worcester MA 01602 | \$250.00 | real estate | ERA Key Real |
| 8-Nov-21 | Blue, Celia | 10 Liberty St, Worcester MA 01605 | \$100.00 | Exec Leader/Manager | RI Dept. of Human Services |
| 19-Oct-21 | CTE Sean M. Rose | | \$100.00 | CTE | CTE |
| 8-Nov-21 | Gabrieli, Chris | 8 Louisburg Sq, Boston MA 02108 | \$500.00 | non-profit executive | Empower Schools |
| 15-Nov-21 | Gonzalez, Isabel | 23 Ferdinand St, Worcester MA 01603 | \$25.00 | Organizing Coordinator | SEIU Local 509 |
| 25-Oct-21 | Melancon, Ruthann | 501 Plantation St, Worcester MA 01605 | \$100.00 | not employed | not employed |
| 25-Oct-21 | Moynihan, Ed | 68 Blue Bell Rd, Worcester, MA 01606 | \$50.00 | constable | George & Associates |
| 13-Dec-21 | Ostrow, Jonathan | 200 Lovell St, Worcester MA 01603 | \$150.00 | president | Ostrow Electric Co., Inc. |
| 1-Nov-21 | Sleeper, Carol | 7 Oak Hill Rd, Worcester MA 01609 | \$500.00 | retired | retired |
| 28-Oct-21 | Tetler, III, George W. | 6 Massachusetts Ave, Worcester MA 01609 | | attorney | Bowditch Dewey |
| 16-Oct-21 | Woodbury, Susan B. | 9 Summerland Way, Worcester MA 01609 | \$50.00 | | |
| 11/4/2021 | Zahariadis, Elisabeth | 20 Tahanto Rd, Worcester MA 01602 | | stenographer | self-employed |
| | | 7 | \$2,575.00 | 3. Jp. 101 | |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| eport all expenditures. Please include your committee name and a page number on each page.) To Whom Paid | | | | | |
|---|---------------------------|----------------------------------|-------------------------------|------------|--|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount | |
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| | | Line 12: Total Expenditures ov | er \$50 (or listed above) | \$10,398.5 | |
| | | | | | |
| | | Line 13: Total Expenditures \$50 | and under* (not listed above) | 0.00 | |
| | | | | | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | URES IN THE PERIOD | \$10,398.5 | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

Schedule B: Expenditures

| Actblue Actblue | | fee | \$5.93 |
|---------------------|--|---|--|
| Actblue | | | 40.00 |
| | | fee | \$13.83 |
| Actblue | | fee | \$23.70 |
| Actblue | | fee | \$2.97 |
| Bisbee, Cory | | campaign manager | \$890.00 |
| Bisbee, Cory | | campaign manager p | \$325.00 |
| Bisbee, Cory | | election bonus | \$2,000.00 |
| | 402 Grove St, Worcester MA | | |
| Ciao Bella | 01605 | | \$51.30 |
| Citizens Bank | | checks for campaign account | \$9.99 |
| East Coast Printing | 2 Keith Way, Unit 5, Hingham MA 02043 | mail piece printing and mailing | \$6,015.39 |
| East Coast Printing | 2 Keith Way, Unit 5, Hingham MA 02043 | mail piece printing at | |
| Google | | | \$6.38 |
| | 24 Holden St, Worcester MA 01605 | | \$663.66 |
| | | | \$150.00 |
| | 529 Lincoln St, Worcester MA | | |
| | Actblue Actblue Bisbee, Cory Bisbee, Cory Ciao Bella Citizens Bank East Coast Printing | Actblue Actblue Bisbee, Cory Bisbee, Cory Bisbee, Cory 402 Grove St, Worcester MA 01605 Citizens Bank 2 Keith Way, Unit 5, Hingham MA 02043 2 Keith Way, Unit 5, Hingham MA 02043 3 Keith Way, Unit 5, Hingham MA 02043 4 Holden St, Worcester MA 01605 Rose Wine Worcester, MA 529 Lincoln St, Worcester MA | Actblue Actblue Bisbee, Cory Bisbee, Cory Bisbee, Cory Bisbee, Cory Actblue Actblue Bisbee, Cory Bisbee, Cory Actblue Actblue Bisbee, Cory Bisbee, Cory Actblue Actblue Campaign manager properties and part of campaign manager properties and part of campaign account Actblue Bisbee, Cory Actblue Campaign manager properties and part of campaign account Actblue Actblue Fee Campaign manager properties and part of campaign account Actblue Actblue Fee Campaign manager properties and part of campaign account Actblue Actblue Fee Campaign manager properties and part of campaign account Actblue Actblue Fee Campaign manager properties and part of campaign account Actblue Actblue Fee Campaign manager properties and part of campaign account Actblue Actblue Fee Campaign manager properties and part of campaign account Actblue Actblue Fee Campaign manager properties Campaign manager properties Actblue

\$10,398.51

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------|--------------------------------|------------------------------------|---------|
| Date Received | Ltom whom veceived | Residential Address | Description of Contribution | 7 41120 |
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| | | : | | |
| | | | | |
| | | | | |
| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 0.00 |
| | | Line 16: In-Kind Contributions | | 0.00 |
| | | Line 17: TOTAL IN-KIND CO | | 0.00 |
| | | | lander year you must senort the no | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
| | | | | |
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| | | | | |
| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTANI | DING LIABILITIES (ALL) | 0.00 |



Form CPF M 102: Campaign Finance Report Municipal Form - AMENDED

Office of Campaign and Political Finance

| | File with: C | ity or Town Clerk or Election Commission | |
|---|---|--|--|
| Fill in Reporting Period dates: Beginning Date: 11/06 | 019 Ending Date: 1 | 10/15/2021 | |
| | | - 2 | |
| Type of Report: (Check one) | | 2 | |
| 23-24 | _ | | |
| th day preceding preliminary 8th day preceding election | 30 day after election year | r-end report dissolution | |
| | · · · · · · · · · · · · · · · · · · · | 9 | |
| Susan Mailman | Committee to Elect Sue Coghlin M | lailman | |
| Candidate Pull Name (if applicable) | Committ | ee Name | |
| School Committee - Worcester | Morgan Russell-Carlucci | | |
| Office Sought and District | Name of Comm | nittee Treasurer | |
| 24 Holden Street, Worcester MA 01605 | 44 Central Street, Ste. 5, Berlin M | | |
| Residential Address | Committee Ma | alling Address | |
| B-mail: ctesuemaliman@gmail.com | B-mail: morgan@mo | organrusselipc.com | |
| Phone # (optional): | Phone # (optional): | | |
| | | | |
| SUMMARY BALANC | INFORMATION: | | |
| | | | |
| Line 1: Ending Balance from previous report | | 0 | |
| | \$37,70 | 0.94 | |
| Line 2: Total receipts this period (page 3, line 11) | \$37,70 | 0.04 | |
| Line 3: Subtotal (line 1 plus line 2) | \$37,700 | 0.84 | |
| Line 4: Total expenditures this period (page 5, line | 4) \$21,25 | 5.05 | |
| Line 5: Ending Balance (line 3 minus line 4) | \$16,44 | 5.79 | |
| Line 6: Total in-kind contributions this period (pa | 6) \$169.0 | 0 | |
| Line 7: Total (all) outstanding liabilities (page 7) | \$663.66 | | |
| Line 8: Name of bank(s) used: Citizens Bank; Bank | America | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached achedules and it is, to the best activity, including all contributions, tours, receipts, expenditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: | ributions and liabilities for this reporting p | eriod and represents the compaign | |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 ber | | THINK | |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in an incurred any liabilities nor made any expenditures on my behalf during this reporting | st of my knowledge and belief, a true and c isnce with the requirements of M.G.L. c. 5 | I have not received any contributions, | |
| Candidate without Committee Contriby that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this | nt of my knowledge and belief, a true and c kind-contributions and liabilities for this re | complete statement of all campaign | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address | A-ma | Occupation & Employer |
|--------------------|--|-----------|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
| | See attached Schedule A | | |
| | | | |
| | | | |
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| | | W | |
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| | and the same of th | | |
| ine 9: Total Rece | ipts over \$50 (or listed above) | 37,195.00 | |
| ine 10: Total Rece | ripts \$50 and under* (not listed above) | 505.84 | |
| ine 11. TOTAL I | RECEIPTS IN THE PERIOD | 37,700.84 | P. D. |
| from have itemine | eceir is in the real or the individual in the | 37,700.04 | Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Schedule A: Receipts

| Date Receive Name | | Address | Amount | Occupation | Employer |
|-------------------|---------------|------------------------|-----------------|---------------------------------------|------------|
| | | 34 Holden | | | |
| | ļ <u>.</u> . | Street, | | | |
| | Acevedo, | Worcester | 075.00 | | |
| 22-Sep-2021 | Maritza Cruz | MA 01605 | \$75.00 | | |
| | | 58 January | | | |
| 04 1 | | Ln, Holden MA 01520 | * 50.00 | | |
| 24-Jun-2021 | Arthur J. | | \$50.00 | | |
| | | 16 Military Rd, | | | |
| | Angelini, | Worcester | | | Bowditch & |
| 22-Feb-2021 | Michael P. | MA 01609 | \$350.00 | Attomey | Dewey |
| 22-160-2021 | MICHAELF. | IVIA 0 1009 | \$330.00 | Attorney | Dewey |
| | | 311 Main St, | | | |
| | Angelini, | Worcester | | | |
| 24-Jun-2021 | Michael P. | MA 01608 | \$150.00 | | |
| 2 7 0017 202 1 | | 112 | \$100.00 | | |
| | 1 | Moreland | | | |
| | - | Street, | | | |
| | Arbetter, | Worcester | | | |
| 13-Mar-2021 | Douglas | MA 01609 | \$100.00 | | |
| | | 10 | | | |
| - | | Clubhouse | | | |
| | 9 | Drive, | | | |
| | | Kennebunk, | | | |
| 6-Mar-2021 | Amold, Kirk | ME 04043 | \$750.00 | Retired | Retired |
| | | 49 | | | |
| | | Monument | | | |
| | Baker, | Ave, | | | |
| 47.14 | Lauren | Swampscott, | **** | | |
| 17-Mar-2021 | Schadt | MA 01907 | \$100.00 | | |
| | | 44 Daylana | | | |
| | | 11 Rexhame Rd, | | | |
| | Baudin, | Worcester | | | |
| 23-Mar-2021 | Karen E. | MA 01606 | \$100.00 | | |
| 20-Mai-2021 | ixaien E. | 2 Glen Gery | Ψ100.00 | | |
| | | Rd, | | | |
| | Belsito, Paul | Shrewsbury, | | | |
| 24-Jun-2021 | A. | MA 01545 | \$100.00 | | |
| | | 5 | Ţ | · · · · · · · · · · · · · · · · · · · | |
| | | Stonehouse | | | |
| | | Lane, | | | |
| | _ | Worcester | | | |
| 27-Mar-2021 | Bilotts, Mark | MA 01609 | \$100.00 | | |

| | | 35 Walden | | <u> </u> | T |
|--------------|--------------------|----------------|-------------------|----------|--------------|
| | | Drive, | | | Lan-Tel |
| | D. die | 1 ' 1 | | | 1 |
| | Bodio, | Walpole MA | # 4 000 00 | 050 | Communicati |
| 31-Jul-2021 | Joseph | 02081 | \$1,000.00 | CEO | ons |
| | | 145 | | | |
| | | Beaconsfield | | | |
| | | Rd, | | | |
| | Bonsu, | Worcester | | | |
| 21-Sep-2021 | Melanie | MA 01602 | \$100.00 | | |
| | | 5 Flower | | | |
| | | Street #1, | | | |
| | Borbone, | Worcester | | | |
| 20 Aug 2021 | Sandra | MA 01604 | \$100.00 | | |
| 30-Aug-2021 | Sandia | | \$100.00 | | |
| | | 80 Barry | | | |
| | | Road, | | | |
| | Borenstein, | Worcester | | | |
| 13-Mar-2021 | Mark | MA 01609 | \$50.00 | | |
| | | 7 Hartshorn | | | |
| | | Ave, | | | |
| , | Borenstein, | Worcester | | | |
| 6-Jul-2021 | Mark | MA 01602 | \$125.00 | | |
| 0 001 2021 | TO COLOR | 10 Monroe | V120.00 | | |
| | | Ave, | | | |
| | B | | | | 1 |
| | Boudreau, | Worcester | | | |
| 30-Sep-2021 | Kris | MA 01602 | \$50.00 | | |
| | | 13968 | | | |
| | | Shalestone | | | |
| | Bowden, | Drive, Clifton | | | |
| 20-Mar-2021 | Mary | VA 20124 | \$50.00 | | |
| | | 13968 | | | |
| | | Shalestone | | | 1 |
| | Bowden, | Drive, Clifton | | | 1 |
| 3-Apr-2021 | Mary | VA 20124 | \$50.00 | | |
| 0 / (p) 2021 | Ividity | 595 | Ψ00.00 | | - |
| | | Į I | | | |
| | | Salisbury | | | |
| | | Street, | | | |
| | Branscombe | Worcester | | : | Quaker |
| 6-Mar-2021 | , Karin | MA 01609 | \$500.00 | Chairman | Special Risk |
| | | 165 | | | |
| | | Manchaug | | | |
| | | Road, | | | |
| | Brenner, | Sutton MA | | | |
| 10-Aug-2021 | Kyle | 01590 | \$100.00 | | |
| | , | 55 Amherst | | | |
| | | Street, | | | |
| | Princetta | | | | |
| 20 8== 0004 | Brissette, | Worcester | 6400.00 | | |
| 30-Sep-2021 | Jon | MA 01602 | \$100.00 | | |
| | | 1 - 4 | | | |
| | | 59 Brattle | | • | |
| | | Street, | | | |
| 30-Sep-2021 | Brown, Michelle | | \$100.00 | | |

| | T | 20 | | | |
|----------------|---------------|--------------|----------|-----------------|-------------|
| | | Chamberlain | | | |
| | | | | | |
| | Donden | Pkwy, | | | C-# |
| 0.14=-0004 | Burke, | Worcester | **** | | Fallon |
| 6-Mar-2021 | Richard | MA 01602 | \$200.00 | Healthcare | Health |
| | | 505 Boston | | | |
| | | Post Rd, | | | |
| | Burrage, | Weston, MA | | | |
| 25-May-2021 | Melissa | 02660 | \$100.00 | | |
| | | 20 Germain | | | 1 |
| | | St, | | | |
| | | Worcester | | | |
| 25-May-2021 | Cahill, Laura | MA 01602 | \$100.00 | | |
| | | 21 Circuit | | | |
| | | Ave, | | | |
| | Carey, Jr., | Worcester | | | |
| 19-Aug-2021 | Robert J. | MA 01603 | \$100.00 | | |
| | | 357 | | | |
| | | Lancaster | | | |
| | | Street, W | į | | |
| | Carter, | Boylston MA | | | |
| 3-Арг-2021 | Тгасеу | 01583 | \$100.00 | | |
| | | 43 Forest | | | |
| | | Street, | | | |
| | | Hanover MA | | | The Suffolk |
| 25-May-2021 | Cass, William | | \$200.00 | lobbvist | Group |
| | | 770 | · | , , , , , , , , | <u>'</u> |
| | | Salisbury | | | |
| | | Street, Apt. | | | |
| | | 307, | | | |
| | Cavaioli, | Worcester | | | |
| 13-Sep-2021 | Linda | MA 01609 | \$250.00 | retired | retired |
| | | 24 Holden | 4200.00 | | |
| | | Street, | | | |
| | Chapdelaine | Worcester | | self | |
| 21-Sep-2021 | , Jim | MA 01605 | \$500.00 | 1 | self |
| | , 0 | 109 | Ψ000.00 | omployed | 5011 |
| | | Beeching | | | |
| | | Street, | | | |
| | Chilton, | Worcester | | | |
| 3-Apr-2021 | Jane | MA 01602 | \$100.00 | | |
| V / IPI 2021 | ourio | 40 Mann | \$100.00 | | |
| | | Street, | | | |
| | Chlapowski, | Worcester | | | |
| 13-Mar-2021 | Susan | MA 01602 | \$100.00 | | |
| TO-IVIGITZUZ I | Gusali | | \$100.00 | | |
| | | 10 Ward | | | |
| | | Farm Cir, | | | |
| | | Worcester | | | |
| 24-Jun-2021 | Clark, Cheryl | MA 01602 | \$50.00 | | |
| ==== | 7 211 47 | | +==== | | <u> </u> |

| | | I.C. | | l . | |
|--------------|---------------|-------------|------------|-------------|--------------|
| | | 6 | | | |
| | | Almondwood | | | |
| | | Circle, | | | |
| | Coghlin, | Shrewsbury | | | |
| 22-Feb-2021 | James W. | MA 01545 | \$1,000.00 | Retired | Retired |
| | | 561 Pendar | | | |
| | | Road, North | | | Colt's |
| | Coghlin, | Kingstown | | General | Manufacturin |
| 3-Apr-2021 | John | RI 02852 | \$250.00 | Counsel | |
| 0 7 pt 2021 | COTIN | 1 Watkins | \$200.00 | 00011001 | g |
| | ł | 1 | | | |
| | l | Glen, | | | |
| | | Southborou | | | |
| | Coghlin, Jr., | gh MA | | Business | |
| 27-Feb-2021 | James W. | 01772 | \$500.00 | оwпег | Cogmedix |
| | | 10 | | | |
| | | Momingside | | | |
| | | Drive, | | | |
| | Coghlin, | Shrewsbury | | | 1 |
| 27-Feb-2021 | Kimberly A. | MA 01545 | \$500.00 | Home maker | |
| | | 68 Gates | | | |
| | | Road. | | | |
| | Coghlin, | Shrewsbury | | 6.0 | |
| 19-Feb-2021 | Maureen | MA 01545 | \$500.00 | Datirad | Retired |
| 13-1-60-2021 | Iwauteen | 24 | \$500.00 | Retired | Retiled |
| | | I | | | |
| | | Kenilworth | | | |
| | | Road, | | | |
| | Collamore, | Worcester | | | |
| 31-Aug-2021 | Anne T. | MA 01602 | \$50.00 | | |
| 1 | | 28 Haviland | | | |
| | | Street, | | | |
| | Collamore, | Worcester | | | |
| 10-Aug-2021 | Jean | MA 01602 | \$100.00 | | |
| | | 24 Adam | | | |
| | | Taylor Rd, | | | |
| | Collins, J. | Sterling MA | | | Mirick |
| 24-Jun-2021 | Christopher | 01564 | \$300.00 | attorney | O'Connell |
| 24-3011-2021 | Omistopher | 01004 | \$300.00 | attorney | O Comien |
| | | 4820 Leland | | | |
| | | | | | |
| | | Street, | | | |
| | | Chevy | | | |
| | Collins, | Chase MD | | | |
| 3-May-2021 | Paula | 20815 | \$250.00 | unemployed | unemployed |
| | | | | | |
| | Committee | 20 Bengston | | | |
| | to Elect | Lane, | | | |
| | Michael O. | Millbury MA | | | |
| 22-Sep-2021 | Moore | 01527 | \$100.00 | | |
| | | | 4.00.00 | L | |

| | r | 044 14-1- 01 | | | |
|---------------|---------------|---------------|----------|--------------|-----------|
| | | 311 Main St, | | | |
| | | PO Box | | | |
| | ĺ | 1516, | | | |
| | | Worcester | | | |
| 30-Sep-2021 | Cox, Bob | MA 01608 | \$100.00 | | |
| | | 90 North | | | |
| | | Street, | | | |
| | | Leominster | | | |
| 21-Sep-2021 | Crafts, Peter | MA 01453 | \$100.00 | | |
| | | 812 Franklin | | | |
| | | Street, | | | |
| 1 | Crimmin, | Worcester | | | |
| 30-Sep-2021 | Nancy | MA 01604 | \$100.00 | | |
| 30-3ep-2021 | INATICY | | \$100.00 | | |
| | | 11 | | | |
| | | Massachuse | | | |
| | | tts Ave, | | | |
| | Crowley, Jr., | Worcester | | Business | Polar |
| 2-Mar-2021 | Ralph D. | MA 01609 | \$250.00 | owner | Beverages |
| | CTE | 17 Briarcliff | | | |
| | Harriette c/o | Lane, | | | |
| | Gerald | Paxton MA | | | |
| 22-Sep-2021 | Kashuk | 01612 | \$100.00 | | |
| | | PO Box | | | |
| | | 16903, | | | |
| | Cutler, | Clearwater | | | |
| 31-Mar-2021 | Melvin S. | FL 33766 | \$100.00 | | |
| 01-141d1-2021 | IVICIVIII O. | 45 Summer | \$100.00 | | |
| | Daniele | | | | |
| | Daniels, | St, Aubum | 4 | | |
| 24-Jun-2021 | Justine | MA 01501 | \$50.00 | | |
| | | 4 Haviland | | | |
| | | St, | | | |
| | Demoga, | Worcester | | | |
| 24-Jun-2021 | Paul J. | MA 01602 | \$125.00 | | |
| | | 6 Pompano | | | |
| | | Rd, | | | : |
| | Despotopulo | Worcester | | | |
| 13-Oct-2021 | s, Elena | MA 01605 | \$100.00 | | |
| | | 93 Mirick | ¥ | | |
| | | Road, | | | |
| | | Princeton, | | president/CE | UMASS |
| 22-Sep-2021 | Dickson, Eric | | \$200.00 | O | Memorial |
| 22-36h-2021 | DICKSUIT, ERC | | ⊅∠∪∪.∪∪ | <u> </u> | MEMONAL |
| | | 9 Otsego | | | |
| | | Road, | | | |
| | | Worcester | | | |
| 30-Sep-2021 | Dik, Robert | MA 01609 | \$100.00 | | |
| | | 15 Trahan | | | |
| | | Ave, | | | |
| - 17 | Dixon, | Worcester | | | |
| 10-Apr-2021 | Moses | MA 01604 | \$100.00 | | |
| <u> </u> | | | | | |

| | T | I o o | | | |
|---------------|--|--------------------|-----------------|-----------|---------------|
| | | 30 Woodstone | | | |
| | | Road, | | | |
| | Donahue, | Northboroug | | | Fletcher |
| 13-Mar-2021 | Mark | h MA 01532 | \$400.00 | Attomey | Tilton |
| 10 (1101 2021 | | 3 Barrows | \$100.00 | , and may | 1,11,011 |
| | Donoghue- | Road, | | | |
| | Eddy, | Worcester | | | |
| 5-Oct-2021 | Margaret | MA 01609 | \$100.00 | | 1 |
| | | | | - | |
| | | 40 Oakwood | | |] |
| | | Lane, | | | |
| | Dube, Mary | Worcester | | | |
| 8-Feb-2021 | Anne | MA 01604 | \$50.00 | | |
| | | | | | |
| | | 40 Oakwood | | | |
| | | Lane, | | | |
| | Dube, Mary | Worcester | | | |
| 31-Aug-2021 | Anne | MA 01604 | \$50.00 | | |
| | | 287 | | | |
| | | Redemption | | | |
| | | Rock Tr N, | | | |
| | ŀ | Princeton | | | |
| 6-Mar-2021 | Duffy, Karen | MA 01541 | \$100.00 | | |
| 1 | | 61 Farm | | | |
| | | Street, | | | |
| | Dupre, | Dover MA | | Business | Champagne |
| 27-Feb-2021 | Denise M. | 02030 | \$1,000.00 | owner | Hospitality |
| | | 33a Chino | : | | |
| | | Ave, | | | |
| | <u> </u> | Worcester | | | |
| 30-Aug-2021 | Dwira, Lois | MA 01605 | \$50.00 | | |
| | | 66 Deer | | | |
| | Et Ob at the | Path, | | | |
| 27 Mar 2024 | El-Shakhs, | Princeton NJ | \$50.00 | | |
| 27-Mar-2021 | Sarah | 08540 | \$50.00 | | |
| | | 109 Conway | | | |
| | Elshakhs, | Avenue, Narbeth | | | |
| 27-Mar-2021 | Muna | PA19072 | \$50.00 | | |
| 27-IVIG1-2021 | Maria | 23 Lenox | φου.υυ | | |
| | | Street, | | | |
| | | Worcester | | | |
| 5-Oct-2021 | Elton, Grace | MA 01602 | \$50.00 | | |
| 3 33.2021 | | 44 South | Ψ.ΟΟΟ | | |
| | | Street, | | | |
| | Eppinger, | Grafton MA | | | |
| | | | | | |
| 20-Jun-2021 | Frederick | 01519 | \$1,000.00 | Executive | Stewart Title |

| | | 44 South | | | |
|-------------|--------------------|-------------------------|---------------|------------|------------|
| | Eppinger, | Street, Grafton MA | | | = |
| 20-Jun-2021 | Patricia | 01519 | \$1,000.00 | unemployed | unemployed |
| | | 10 Pointway, | | | |
| | | Sutton MA | | | |
| 3-Арг-2021 | Esler, John | 01590 | \$1,000.00 | unemployed | unemployed |
| | | 51 Doublet | | | |
| | Fenwick, | Hill Road, Weston MA | | Hospital | Boston |
| 27-Feb-2021 | Sandra | 02493 | \$250.00 | l ' | Childrens |
| | | 67 Whitney | <u> </u> | | |
| | Ferreira, | Rd, Shirley | | | |
| 06/24/2021 | Katie C. | MA 01484 | \$50.00 | | |
| | | 370 Main | | | |
| | | Street, | | | |
| 13-Mar-2021 | Fields, Barbara | Worcester | 650.00 | | |
| 13-Mar-2021 | Баграга | MA 01068 7 | \$50.00 | | |
| | | Massachuse | | | |
| | | tts Ave, | | | |
| ! | | Worcester | | | |
| 29-Jun-2021 | Filiberti, Yda | MA 01609 | \$125.00 | unemployed | unemployed |
| | ļ | 7 Masschusett | | | |
| | | s Ave, | | | |
| | | Worcester | 2 | not | not |
| 5-Oct-2021 | Filiberti, Yda | MA 01609 | \$100.00 | employed | employed |
| | | 4116 | | | |
| | | Doveville | | | |
| | | Lane, Fairfax VA | | | |
| 20-Mar-2021 | Fisher, Joan | 22032 | \$250.00 | unemployed | unemployed |
| | | 11 | | | |
| | | Monmouth | | | |
| | | Road, | | | |
| 23-Sep-2021 | Fletcher, Mary | Worcester MA 01609 | \$250.00 | at home | |
| 20-06p-2021 | iviaiy | 8 Walbridge | φ2.00.00 | at nome | |
| | | Road, | | | |
| | Ford, Francis | Paxton MA | | | |
| 19-Aug-2021 | A. | 01612 | \$100.00 | | |
| | | 46 | | | |
| | | Westwood Drive, | | | |
| | | Worcester | | business | self |
| 12-Oct-2021 | Gibbs, Lisa | MA 01609 | \$250.00 | owner | employed |

| | T | 144 | | | |
|-------------|---|--------------|------------|--------------|--------------|
| | | 11 | | | |
| | | Monadnock | | | |
| | | Road, | | | |
| | Giorgio, Paul | Worcester, | | | |
| 22-Sep-2021 | J. | MA 01609 | \$150.00 | | |
| 22 00p 2021 | J | 23 | Ψ100.00 | | |
| | i | | | | |
| } | | Ferdinand | | | |
| | | Street, | | | |
| | Gonzalez, | Worcester | | | |
| 17-Aug-2021 | Isabel | MA 01603 | \$25.00 | | |
| | | 23 | - | | |
| | | Ferdinand | | | |
| | | l . | | | |
| | | Street, | | | |
| | Gonzalez, | Worcester | | | |
| 21-Sep-2021 | Isabel | MA 01603 | \$25.00 | | |
| | | 23 | | | |
| | | Ferdinand | | | |
| | | Street, | | | |
| | Gonzalez, | Worcester | | | ľ |
| 12 0-4 0004 | 1 ' | | *0F 00 | | } |
| 13-Oct-2021 | Isabel | MA 01603 | \$25.00 | | |
| | | 111 Pond | | | New |
| | | Street, | | ; | England |
| | Gormley, | Natick MA | | | Waterproofin |
| 20-Mar-2021 | Peter | 01760 | \$200.00 | Principal | g, Inc. |
| | 1 | 13 | V | | 3, |
| | | Summerland | | | |
| | | l ' | | | |
| | l | Road, | | | 1 |
| | Haddad, | Worcester | | | |
| 24-Jun-2021 | Linda | MA 01609 | \$125.00 | | |
| | | 22 South | | | |
| | | Street. | | | |
| | Hamity, | Worcester | | Superintend | |
| 13-Mar-2021 | Sheila | MA 01602 | \$500.00 | | Minty Took |
| 13-141-2021 | Sirella | 1VIA 0 1002 | \$500.00 | ent | Minty Tech |
| | | 4 | | | |
| | | Englewood, | | | |
| | | Worcester | | | |
| 15-Jun-2021 | Haxhiaj, Etel | MA 01603 | \$150.00 | | |
| | - | 22 Nicki | | | |
| | | Way, | | | |
| | Hioko | | | | |
| 00.0 | Hicks, | Uxbridge MA | | | |
| 30-Sep-2021 | Theresa | 01569 | \$50.00 | | |
| | | 31 Elizabeth | | | |
| | | Road, | | | Saint |
| | Jackson, | Hopkinton | | | Vincent |
| 6-Mar-2021 | Carolyn | MA 01748 | \$500.00 | CEO | Hospital |
| | Julyin | | \$000.00 | <u> </u> | , lospital |
| | | 96 Beacon | | | |
| | | Street, Apt. | | | |
| | Jacobson, | 4, Boston | | | One8 |
| 13-Mar-2021 | Joanna | MA 02108 | \$1,000.00 | Philanthropy | Foundation |
| | | | | | |

| | | 93 Mirick | | 1 | |
|-------------|---------------|-----------------------|----------------------|------------|------------|
| | | Road, | | | |
| | Jones, | Princeton, | | | |
| 22 San 2024 | Catherine E. | MA 01541 | \$1,000.00 | | |
| 22-Sep-2021 | Califernie E. | | \$1,000.00 | <u> </u> | |
| | | 10 | | | |
| | | Guinevere | | | |
| | l | Circle, | | | |
| | Joseph, | Shrewsbury | | | |
| 20-Jun-2021 | Steven | MA 01545 | \$250.00 | unemployed | unemployed |
| | | 5 Riverside | | | |
| | | Drive, New | | | |
| | Kelliher, | York, NY | | | Bank of |
| 27-Feb-2021 | James T. | 10023 | \$500.00 | Banker | America |
| | | 23 | | | |
| 1 | | Westwood | | | |
| | | Drive, | | | Hanover |
| | Kerrigan, | Worcester | | | Insurance |
| 6-Jul-2021 | Dennis | MA 01609 | \$250.00 | attomey | Group |
| | | 21 Suffield | | | |
| ! | | Street, | | | |
| 1 | | Worcester | , | | |
| 5-Oct-2021 | Kirk, Judith | MA 01610 | \$100.00 | | |
| | | 76 Sophia | V 1 4 4 1 4 4 | | |
| | | Drive, | | | |
| | Konneh, | Worcester | | | |
| 5-Oct-2021 | Shirley | MA 01607 | \$100.00 | | |
| 0-001-2021 | Offiney | 25 Tattan | \$100.00 | | |
| İ | | | | | |
| | | Farm Rd, Worcester | | | |
| 5-Oct-2021 | Leary, | | # 400.00 | | |
| 5-Oct-2021 | Carolyn | MA 01605 | \$100.00 | | |
| | | 25 Tattan | | | l |
| | | Farm Road, | | | UMASS |
| | Leary, | Worcester | | Vice | Medical |
| 20-Mar-2021 | James | MA 01605 | \$200.00 | Chancellor | School |
| | | 1 Drury | | | |
| | l | Lane, | | | |
| | Leshin, | Worcester | | _ | |
| 6-Mar-2021 | Laurie | MA 01609 | \$1,000.00 | Educator | WPI |
| | | 1190 | | | |
| | | Bangor | | | |
| | | Street, San | | | |
| | | Diego CA | | | |
| 20-Mar-2021 | Logan, Cory | 92106 | \$100.00 | | |
| | | 17 | | ···· | |
| | | Canterbury | | | |
| | | Road, | | | |
| | | Yarmouth | | | |
| | Logan, Jane | Port MA | | | |
| 29-Mar-2021 | M. | 02675 | \$100.00 | | |
| | | | 4.00.00 | | |

| | ſ | 6 Darby | | | |
|--------------|----------------------|------------------|----------------|------------|---------------|
| | | Drive, | | | |
| | | Mansfield | | | |
| 20-Mar-2021 | Logan, Patti | MA 02048 | \$50.00 | | |
| | | 45 Kings | | | |
| | | Way #14, | | ļ | |
| | Logan, | Waltham MA | | | Phillips |
| 3-Apr-2021 | Sean | 02451 | \$200.00 | education | Academy |
| | | 4 Hyland | | | |
| | | Avenue, | | | |
| | Loosemore, | Leicester MA | | | 1 |
| 13-Маг-2021 | W. Stuart | 01524 | \$50.00 | | |
| | | 199 | | | |
| | 1 | Babcock | | | |
| | | Street, | | | |
| | Lubber, | Brookline | | | |
| 6-Mar-2021 | Mindy | MA 01446 | \$250.00 | CEO | Ceres |
| | | 72 Jacques | | | UMASS |
| | ļ | Ave, | | | Memorial |
| 00 1.10004 | Lundi, | Worcester | 6500 00 | Healthcare | Community |
| 26-Jul-2021 | Tamara | MA 01610 | \$500.00 | Admin | Healthlink |
| 1 | | 57 Carter | | | |
| | MaaDanald | Rd, Worcester | | | |
| 24-Jun-2021 | MacDonald, Sharon | MA 01609 | # 50.00 | | |
| 24-3011-2021 | Silaioii | WIA 0 1009 | \$50.00 | | |
| | | PO Box 887, | | | |
| | Madaus, | Boylston MA | | | |
| 24-Jun-2021 | Edward | 01505 | \$125.00 | | |
| 24 0011-2021 | | 0.000 | Ψ125.00 | | + |
| | | PO Box 887, | | | |
| | Madaus, | Boylston MA | | | |
| 24-Jun-2021 | · · | 01505 | \$100.00 | | |
| | | 535 | 7.00.00 | | |
| | | Chandler St, | | | 1 |
| | Maloney, | Worcester | | | |
| 24-Jun-2021 | Вапу М. | MA 01602 | \$125.00 | | |
| | | 27 | | | |
| | | Blacksmith | | | |
| | Manzi, Jr., | Row, Groton | | | |
| 3-Mar-2021 | Edward R. | MA 01450 | \$250.00 | President | Fidelity Bank |
| | | 10 | | | |
| | | Monmouth | | | |
| | | Road, | | | |
| | Maykel, | Worcester | | | |
| 27-Mar-2021 | Justin | MA 01609 | \$100.00 | | |
| | | 14 Cedar | | | |
| | | Drive, | | | |
| 42 M== 0004 | McDonagh, | Easton MA | # E | | |
| 13-Mar-2021 | Michael | 02375 | \$50.00 | | |

| Beechmont St, Worcester MA 01609 \$125.00 | | | 104 | <u> </u> | | |
|--|---------------|---------------|--------------|-----------------|--------------|-----------|
| St, Worcester MA 01609 \$125.00 | | | 64 | | | |
| McDonald, Samantha | | | | | | |
| 6-Jul-2021 Samantha MA 01609 \$125.00 25 Kenwood Ave, Worcester MA 01605 \$100.00 28 Highland View Drive, Sutton MA 01605 \$50.00 29 Pine Hall Road, Ashland MA 01721 \$50.00 20 More, Jennifer MA 01420 \$100.00 470 Shea St, Fitchburg, Jennifer MA 01420 \$100.00 28 Patey Circle, Rindge NH 02061 \$200.00 8-May-2021 Morris, Mike 02061 \$200.00 8-May-2021 Christine M. MA 01605 \$200.00 11 Kinnicutt Road, Murray, Worcester Rd, Murray, Worcester Tammy MA 01602 \$200.00 24-Jun-2021 Tammy MA 01602 \$200.00 11 Kinnicutt Road, Murray, Worcester Regional Chamber of Commerce Street, Nelhuebel, Castle Rock Nethurs Road Road Road Road Road Road Road Road | | | 1 ' | | | |
| 25 Kenwood Ave, Worcester Tammy Worcester Tammy Worcester Tammy Worcester Tammy Worcester Worcester Tammy Worcester Worcester Tammy Worcester Worcester Worcester Tammy Worcester Worcester Tammy Worcester Worcester Worcester Tammy Worcester Worcester Worcester Tammy Worcester Worcester Worcester Worcester Tammy Worcester Worcester Worcester Tammy Worcester Worcester Worcester Worcester Tammy Worcester Worcester Worcester Worcester Tammy Worcester Worc | | 1 | I | | | |
| Ave, Worcester Ma 01605 \$100.00 | 6-Jul-2021 | Samantha | MA 01609 | \$125.00 | | |
| Ave, Worcester Ma 01605 \$100.00 | | | 05.14 | | | |
| McEvoy, Catheryn Morcester MA 01605 \$100.00 | | | 1 | | | |
| 22-Sep-2021 Catheryn MA 01605 \$100.00 48 Highland View Drive, Sutton MA 01590 \$50.00 25 Pine Hall Road, McSherry, Mikaela 01721 \$50.00 470 Shea St, Moore, Fitchburg, Jennifer MA 01420 \$100.00 64 Shrine Road, Norwell MA 01420 \$100.00 13-Mar-2021 Morris, Mike 02061 \$200.00 Lobbyist employed 28 Patey Circle, Rindge NH Cross, Christine M. Mo1605 \$200.00 retired retired 11-Sep-2021 Murray, Worcester Christine M. Mo1602 \$200.00 retired retired 11 Kinnicutt Road, Murray, Worcester Tammy MA 01602 \$200.00 Administator Schools 11 Kinnicutt Road, Worcester Timothy MA 01602 \$200.00 EO 20-Mar-2021 Kate Ma 01609 \$100.00 10 AB Highland View Drive, Ma 01609 \$100.00 11 Kinnicutt Road, Worcester Regional Chamber of Commerce 12 Commerce Street, Nelhuebel, Castle Rock | | l | | | | |
| A8 Highland View Drive, Sutton MA | | 1 1 | 1 | | | |
| McGarry, | 22-Sep-2021 | Catheryn | 1 | \$100.00 | | |
| McGarry, Jessica Sutton MA 01590 \$50.00 | | | | | | |
| 30-Sep-2021 Jessica 01590 \$50.00 | | | 1 ' 1 | | | |
| 25 Pine Hall Road, Ashland MA 01721 \$50.00 | | McGarry, | Sutton MA | | | |
| Road, | 30-Sep-2021 | Jessica | | \$50.00 | | <u> </u> |
| McSherry, Mikaela | | | 25 Pine Hall | | | |
| 20-Mar-2021 Mikaela 01721 \$50.00 | | | Road, | | | |
| 470 Shea St, Moore, Fitchburg, MA 01420 \$100.00 | | McSherry, | Ashland MA | | | |
| St, Fitchburg, MA 01420 \$100.00 | 20-Mar-2021 | Mikaela | 01721 | \$50.00 | | |
| Moore, Jennifer MA 01420 \$100.00 | | | 470 Shea | | | |
| 24-Jun-2021 Jennifer | | | St, | | | |
| 24-Jun-2021 Jennifer | | Moore, | Fitchburg. | | | |
| 13-Mar-2021 Morris, Mike Road, Norwell MA D2061 \$200.00 Lobbyist Employed | 24-Jun-2021 | | | \$100.00 | | |
| Road, Norwell MA Self-employed Self-em | | | | V.00.00 | | |
| Norwell MA S200.00 Lobbyist Self-employed | | | | | | |
| 13-Mar-2021 Morris, Mike 02061 \$200.00 Lobbyist employed | | | | | | Self- |
| 28 Patey Circle, Rindge NH 03461 \$100.00 | 13-Mar-2021 | Morris Mike | | \$200.00 | Labhvist | |
| Nulqueen, Circle, Rindge NH 03461 \$100.00 | 70 11101 2021 | Totalia, mixe | | \$200.00 | Lobbyiot | omployed |
| Mulqueen, Conor 03461 \$100.00 | | | | : | | |
| 8-May-2021 Conor 03461 \$100.00 Murphy- Cross, | | Mulausen | 1 ' 1 | : | | |
| Murphy- Cross, Worcester Christine M. MA 01605 \$200.00 retired retired 11 Kinnicutt Rd, Worcester 24-Jun-2021 Tammy MA 01602 \$200.00 administator 11 Kinnicutt Road, Worcester Road, Worcester Road, Worcester Timothy MA 01602 \$200.00 President/C Chamber of Commerce 362 Salisbury St, Worcester Road- Worcester Regional Chamber of Commerce 362 Salisbury St, Worcester Rate MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | 8-May-2021 | | 1 - 1 | \$100.00 | | |
| Cross, Christine M. MA 01605 \$200.00 retired retired 11-Sep-2021 Christine M. MA 01605 \$200.00 retired retired 11 Kinnicutt Rd, Worcester School administator Schools 24-Jun-2021 Tammy MA 01602 \$200.00 Worcester Regional Chamber of Commerce 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Worcester MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | o may zoz i | | | Ψ100.00 | | |
| 11-Sep-2021 Christine M. MA 01605 \$200.00 retired retired 11 Kinnicutt Rd, Worcester School administator Schools 24-Jun-2021 Tammy MA 01602 \$200.00 Worcester Regional Chamber of Commerce 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Worcester MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | | , , | 1 ' 1 | İ | | |
| 24-Jun-2021 Tammy Morcester Addition (Commerce) 24-Jun-2021 Tammy MA 01602 \$200.00 administator 11 Kinnicutt Road, Murray, Worcester Regional Chamber of Commerce 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Myshrall, Worcester MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | 11-Sen-2021 | | i I | \$200.00 | retired | retired |
| Rd, Worcester School Schools 24-Jun-2021 Tammy MA 01602 \$200.00 administator Schools 11 Kinnicutt Road, Worcester Regional Chamber of Commerce 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Worcester Mate MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | 11-0cp-2021 | Omistine W. | | Ψ200.00 | retired | retiled |
| Murray, Tammy Worcester MA 01602 \$200.00 administator Schools 11 Kinnicutt Road, Worcester Regional Chamber of Commerce 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Worcester Kate MA 01609 \$100.00 670 Gardner Street, Castle Rock | | | | | | Morocotor |
| 24-Jun-2021 Tammy MA 01602 \$200.00 administator Schools 11 Kinnicutt Road, Worcester Regional Chamber of Commerce 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Worcester Kate MA 01609 \$100.00 670 Gardner Street, Castle Rock | | N.A.Lumas e | 1 ' 1 | | a a b a a l | |
| 11 Kinnicutt Road, Worcester 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Myshrall, Worcester Kate MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | 24 Jun 2024 | | 1 | 6000 00 | | |
| Road, Worcester Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Worcester MA 01609 \$100.00 670 Gardner Street, Castle Rock Nelhuebel, Castle Rock | 24-3011-2021 | rammy | | \$200.00 | administator | |
| Murray, Timothy Worcester MA 01602 \$200.00 EO Chamber of Commerce 362 Salisbury St, Worcester Myshrall, Worcester Kate MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | 1 | | 1 | | | |
| 20-Mar-2021 Timothy MA 01602 \$200.00 EO Commerce 362 Salisbury St, Worcester Kate MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | 1 | | 1 ' 1 | | B | _ |
| 362 Salisbury St, Myshrall, Worcester MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | 00.140001 | | I I | 000000 | | |
| Salisbury St, Worcester MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | ∠u-Mar-2021 | Imothy | | \$200.00 | EU | Commerce |
| Myshrall, Worcester Kate MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | | | | | | |
| 20-Mar-2021 Kate MA 01609 \$100.00 670 Gardner Street, Nelhuebel, Castle Rock | | | | | | |
| 670 Gardner Street, Nelhuebel, Castle Rock | | l - | | | | |
| Street, Nelhuebel, Castle Rock | 20-Mar-2021 | Kate | MA 01609 | \$100.00 | | |
| Street, Nelhuebel, Castle Rock | | | | | | |
| Nelhuebel, Castle Rock | | | | | | |
| | | | I ' I | | | |
| 27-Mar-2021 Suz CO 80104 \$50.00 | | | | | | |
| | 27-Mar-2021 | Suz | CO 80104 | \$50.00 | | |

| 24-Jun-2021 | | 15 Green Farms Road, | | | |
|---------------------------|--|--|---------------------|------------|------------|
| 24-Jun-2021 | | | | i | |
| 24-Jun-2021 | | | l | l . | 1 |
| 24-Jun-2021 | | Worcester | | | Bowditch |
| | Nguyen, Aivi | MA 01605 | \$500.00 | attomey | and Dewey |
| | | 18 Olde | | | |
| | | Colony | | | |
| | | Drive. | | | |
| 40.140004 | No. | Shrewsbury | *50.00 | | |
| 13-Mar-2021 | Nichols, Dina | MA 01545 | \$50.00 | | |
|] | | Drive, | | | |
| | Niddrie, | Worcester | | | |
| 24-Jun-2021 | Philip J. | MA 01602 | \$100.00 | | |
| | - · · · · · · · · · · · · · · · · · · · | 21 Water | Ţ | | |
| |] | Street, | | | |
| | | Amesbury | | | JNB & |
| 5-Oct-2021 | Nolan, Janet | MA 01913 | \$500.00 | consultant | Associates |
| | | 750 | | | |
| | North | Dorchester | | | |
| | Atlantic | Ave Suite | | | |
| | States / | 3100, | | | |
| 20-405-2021 | 1 ' | | \$500.00 | BAC | |
| 20-Api-2021 | FAC | 02120 | \$500.00 | FAC | |
| | | 66 Oakwood | | | |
| | | | | | |
| | O'Malley, | Worcester | | | |
| 31-Aug-2021 | Mary E. | MA 01604 | \$100.00 | | |
| | | 34 Drury | | | |
| | | Lane, | | | |
| | · ' | | | | |
| 5-Oct-2021 | Deborah | | \$50.00 | | |
| | | 123 | | | |
| | | | | | |
| | Paczkowski | | | | |
| 29-Jun-2021 | 1 1 | MA 01604 | \$125.00 | | |
| | , | 5 Brookshire | \$.20.00 | | |
| | | Road, | | | |
| | Pagano, | Worcester | | | |
| 13-Mar-2021 | Joseph | MA 01609 | \$100.00 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 24-Jun-2021 | Jason | MA U1545 | \$125.00 | | - |
| | | 158A Apricet | | | |
| | | ' | | | |
| | | · · | | | |
| | Pelletier, | Worcester | | | |
| 5-Oct-2021 29-Jun-2021 | Packard, Deborah Paczkowski, Lynette Pagano, Joseph Palitsch, Jason | MA 01604 34 Drury Lane, Worcester MA 01609 123 Weatherston e Drive, Worcester MA 01604 5 Brookshire Road, Worcester MA 01609 16 South St, Shrewsbury MA 01545 158A Apricot Street, | \$50.00 \$125.00 | PAC | |

| | | 0.7 | | | |
|---------------|---------------|---------------|-----------------|-------------|---------------|
| | | 67 | | | |
| | | Muschopaug | | | |
| | | e Road, | | | |
| | Perkins, | Rutland MA | | | saddle to |
| 5-Mar-2021 | Dale E. | 01543 | \$350.00 | President | saddle (NP) |
| 0-1VIGIT-2021 | Daie L. | 14 Palm | Ψ000.00 | 1 TOSIGOTIC | Saddic (141) |
| | | | | | |
| | 1 | Street, | | | |
| | Phenix, | Worcester | | | |
| 7-Sep-2021 | Michelle | MA 01604 | \$70.00 | | |
| | | 42 Forest | | | |
| | | Street, | | | |
| | Pitcher, | Worcester | | | |
| 000 | 1 | | \$ 50.00 | | |
| 22-Sep-2021 | Shemi L. | MA 01609 | \$50.00 | | |
| | | | | | |
| | | 42 Forest St, | | | |
| | Pitcher, | Worcester | | | |
| 23-Jun-2021 | Sherri L. | MA 01609 | \$100.00 | | |
| 23-3011-2021 | Onem L. | | φ100.00 | | |
| | | 19 Lenox | | | |
| | | Street, | | | |
| | Poulin, | Worcester | | | |
| 13-Mar-2021 | Kasey | MA 01602 | \$100.00 | | |
| | | 81 | | | |
| | | Beaconsfield | | | |
| | | | | | |
| | | Road, | | | |
| | Ramirez, | Worcester | | | |
| 31-Aug-2021 | Hilda | MA 01602 | \$100.00 | | |
| | | 4007 | | | |
| | | Brompton | | | |
| - | | Circle, | | | |
| | D | · · | | | |
| | Randall, Gail | | | | |
| 6-Oct-2021 | T. | MA 01609 | \$100.00 | | |
| | | 239 Newell | | | |
| | | Rd, Holden | | | Fallon |
| 8-Jun-2021 | Ritter, Mary | MA 01520 | \$1,000,00 | healthcare | Health |
| | | 3 Bowker | ψ1,500.00 | | |
| | | 1 | | | l., |
| | | Road, | | | Hanover |
| | Roche, John | Hopkinton | | President/C | Insurance |
| 3-Mar-2021 | C. | MA 01748 | \$500.00 | EO | Group |
| | | 14 Saxon | | | |
| | | Road, | | | |
| | Rodman, | Worcester | | | |
| 00 1 | | | M40= 0= | | |
| 29-Jun-2021 | Shelley | MA 01602 | \$125.00 | | |
| | | 14 Saxon | | | |
| | | Road, | | | |
| | Rodman, | Worcester | | | |
| 30-Sep-2021 | Shelley | MA 01602 | \$50.00 | | |
| 03 00p 2021 | Chonoy | 24 | \$55.56 | | |
| | | | | | ŀ |
| | | Stonehouse | | | |
| | | Lane, | | | |
| | Rushton, | Worcester, | | | self- |
| 3-Арг-2021 | Frederick | MA 01590 | \$200.00 | counselor | employed |
| | | | + | | |

| | | 1400 | | <u> </u> | |
|---------------|----------------|--------------|------------|----------|--------------|
| | | 439 | | | |
| | | Camation | | | |
| | | Ave, Corona | | Chief | |
| | | del Mar, CA | | Revenue | Los Angeles |
| 13-Mar-2021 | Rushton, Jim | | \$500.00 | I | Chargers |
| 10-14101-2021 | Ttashton, olin | | Ψ300.00 | Officer | Chargers |
| | | 1184 | | - | - |
| İ | | Pleasant | | | 1 |
| | | Street, | | | |
| | Salmin, | Worcester | | | 1 |
| 5-Oct-2021 | Kimberly | MA 01602 | \$100.00 | | |
| | | 80 Eben | V.100.00 | | |
| | | | | | |
| | | Chamberlain | | | |
| | Salmon- | Rd, | | | Mass |
| | Robinson, | Whitinsville | | | Assisted |
| 19-Jul-2021 | Kathleen D. | MA 01588 | \$250.00 | clerk | Living |
| | | 34 | | | |
| | | Toumament | | | |
| | 0-1-:- 5 | 1 | | D | A 11 |
| Feb 27, | Salois, R. | Way, Sutton | _ | Business | Atlas |
| 20201 | Joseph | MA 01590 | \$500.00 | owner | Distributors |
| | | 145 Front | | | |
| | | Street, Apt. | | | |
| | | 1534, | | | |
| | C | ' | | | |
| | Seager, | Worcester | | | |
| 5-Oct-2021 | Carol | MA 01608 | \$100.00 | | |
| | | 339 Main | | | |
| 1 | | Street, | | | |
| | Seder, J. | Worcester | | | |
| 24-Jun-2021 | Robert | MA 01608 | \$125.00 | | |
| 24 0011 2021 | TODCIT | | Ψ125.00 | | |
| | | 52 Highland | | | |
| <u> </u> | | Street, | | | |
| | | Worcester | | | Gribbon |
| 31-Aug-2021 | Shea, Walter | MA 01609 | \$100.00 | sales | Insurance |
| | | 52 Highland | | | |
| | | St, | | | |
| | Ch = 0 14/=11 | | | | Gribbon |
| | Shea, Walter | | | | Gribbon |
| 24-Jun-2021 | J. | MA 01609 | \$100.00 | sales | Insurance |
| | | 7 Oak Hill | | | |
| | | Road, | | | |
| | Sleeper, | Worcester | | Business | Imperial |
| 24-Feb-2021 | Michael D. | MA 01609 | \$1,000.00 | | Distributors |
| 27-160-2021 | WINCHIGET D. | | φ1,000.00 | OWITEI | אוווטעוטוא |
| | | 23 Institute | | | |
| | | Rd, | | | |
| | Spillane, | Worcester | | | Spillane & |
| 6-Jul-2021 | John J. | MA 01609 | \$200.00 | attomev | Spillane LLP |
| | | 45 Kings | , | | Showing and |
| | | | | | |
| | | Way, Unit | | | |
| | St. John, | 14, Waltham | | | |
| 9-Apr-2021 | Joy | MA 02451 | \$100.00 | | |
| | | | | | <u></u> |

| | 1 | 1402 N | <u> </u> | 1 | 1 |
|--------------|--------------|--------------|---|------------|------------|
| | | 103 N | | | Constan |
|] | 15, | Quinsigamo | | | Greater |
| | l _ | nd Ave, | | | Worc. |
| | Stempler, | Shrewsbury | | | Comm. |
| 29-Jun-2021 | Carolyn | MA 01545 | \$250.00 | CEO | Foundation |
| | | 103 N. | | | |
| | | Quinsigamo | | | |
| | | nd Ave, | | | |
| | Stempler, | Shrewsbury | | | self- |
| 6-Jul-2021 | Howard | MA 01545 | \$250.00 | attomey | employed |
| | | 12 | , — , — , — , — , — , — , — , — , — , — | | 1 |
| | 1 | Guinevere | | | 1 |
| | | Circle, | | | |
| | Curatto | Shrewsbury | | | Coldwell |
| 0 40004 | Surette, | MA 01545 | # 050.00 | D 14 - 11 | |
| 9-Apr-2021 | Mary | | \$250.00 | Realtor | Banker |
| | | 37 Dudley | | | |
| | <u>-</u> | Lane, | | | |
| | Surprenant, | Sutton MA | | | Mirick |
| 20-Apr-2021 | David | 01590 | \$250.00 | attomey | O'Connell |
| | | 33 Flagg | | | |
| | Thomas- | Street, | | | |
| | Bonnick, | Worcester | | | |
| 12-Oct-2021 | Monica | MA 01602 | \$100.00 | | |
| | | 27 Keach | | | |
| | | Ave, | | | |
| | Toomey, | Worcester | | | |
| 24-Jun-2021 | | MA 01607 | \$150.00 | | |
| 24-0011-2021 | radinyii | 67 | Ψ150.00 | | |
| | | Muschopaug | | | |
| | | e Road, | | : | |
| | Tinn Ann | Rutland MA | | | 0 |
| 5-Mar-2021 | Tripp, Ann | | ¢050.00 | Duratidana | Opus |
| 5-Mar-202 I | Kirkpatrick | 01543 | \$350.00 | President | Investment |
| | ľ | 12 Marvin | | | |
| | | Road, | | | Boston |
| | - | Wellesley | | Healthcare | Medical |
| 27-Mar-2021 | Walsh, Kate | MA 02482 | \$200.00 | CEO | Center |
| | | 157 East | | - | |
| | | Street, | | | |
| | Whipple, | Whitinsville | | | |
| 5-Oct-2021 | Christine | MA 01588 | \$50.00 | | |
| 7 | | 55 Whisper | | | |
| | | Drive, | | | |
| | | Worcester | | | |
| 30-Sep-2021 | Yost, Janice | MA 01609 | \$50.00 | | |
| | | 57 | \$55.50 | | |
| | | Sagamore | | | |
| | | Road, | | | |
| | Zamaras | r i | | | |
| 21 Aug 2024 | Zamaroo, | Worcester | # 000 00 | um tium at | no tine d |
| 31-Aug-2021 | Mary Lou | mA 01609 | \$200.00 | retired | retired |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | (alphabatical listing) | | | | | |
|-----------|------------------------|---|---------------------------|----------|--|--|
| | (alphabetical listing) | Address | Purpose of Expenditure | Amount | | |
| | | | | | | |
| | See attached schedule | | | | | |
| | | <u> </u> | | <u> </u> | | |
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| | | | | | | |
| | | Line 12: Total Expenditures over | er \$50 (or listed shove) | 20,719.8 | | |
| | | Enic 12. Total Expellulules 000 | or and (or risted above) | 20,713.0 | | |
| | | Line 13: Total Expenditures \$50 | 535.2 | | | |
| | | Zano 10. 10mi Experiented (DO | (110+111004 400+0) | | | |
| | i | → Line 14: TOTAL EXPENDITURES IN THE PERIOD 21,255.05 | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

Schedule B: Expenditures

| Date Paid | To Whom Paid | Address | Purpose | Amount |
|-----------|-----------------------------------|--|-------------------------------------|------------|
| 4-Mar-21 | Bank of America | 223 E Main St, Marlborough, MA 01752 | Ordered checks for campaign account | \$83.86 |
| 1-Mar-21 | F | | fees | \$130.36 |
| 8-Mar-21 | | | fees | \$130.38 |
| 29-Mar-21 | 1 | | fees | \$76.05 |
| 14-Jun-21 | | | fees | \$88.88 |
| | Bank of America | 223 E Main St, Marlborough, MA 01752 | Bank charge - Analysis | \$86.00 |
| | Bank of America | 223 E Main St, Marlborough, MA 01752 | Bank charge - Analysis Fee | \$53.76 |
| 27-Jul-21 | Bisbee, Corey | | campaign manager payment | \$445.00 |
| 6-Aug-21 | Bisbee, Corey | | campaign manager payment | \$890.00 |
| 20-Aug-21 | Bisbee, Corey | | campaign manager payment | \$890.00 |
| 3-Sep-21 | Bisbee, Corey | | campaign manager payment | \$890.00 |
| 17-Sep-21 | Bisbee, Corey | | campaign manager payment | \$890.00 |
| 1-Oct-21 | Bisbee, Corey | | campaign manager payment | \$890.00 |
| 15-Oct-21 | Bisbee, Corey | | campaign manager payment | \$890.00 |
| 30-Jun-21 | Collective Copies | 93 Main St, Florence MA 01062 | palm cards | \$684.25 |
| 11-Sep-21 | EastCoast Printing | 2 Keith Way, Unit 5, Higham MA 02043 | postcard flyers | \$4,450.85 |
| 11-Sep-21 | EastCoast Printing | 2 Keith Way, Unit 5, Higham MA 02043 | postcard mailers | \$323.86 |
| 11-Sep-21 | EastCoast Printing | 2 Keith Way, Unit 5 | postcard mailers | \$157.29 |
| 14-Oct-21 | EastCoast Printing | 5, Higham MA 02043 | postcard mailers | \$5,580.67 |
| 17-Mar-21 | Massachusetts Democratic Party | 11 Beacon St, Suite 410, Boston MA 02108 | Purchased VoteBuilder access | \$2,000.00 |

| 31-Aug-21 | Potters Printing | 207 Pocasset St, Fall River MA 01721 | campaign signs | \$588.63 |
|-----------|--|--|-------------------|----------|
| 03-May-21 | Rose Wine Photography | Worcester, MA | photography | \$200.00 |
| 09-Jun-21 | Rose Wine Photography | Worcester, MA | photography | \$150.00 |
| 22-Aug-21 | Worcester Democratic City Committee | 40 Oakwood Ln, Worcester MA 01604 | Event sponsorship | \$150.00 |

\$20,719.84

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------|-------------------------------------|---------------------------------|-------|
| 07/02/2021 | Mailman, Susan | 24 Holden St, Worcester MA 01605 | stamps/postage | 69 |
| 09/20/2021 | McDonald, Samantha | Beechmont Road, Worcester MA | food donation | 100 |
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| | | | | |
| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 169 |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | 0 |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | 169 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
| | SEE ATTACHED SCHEDULE | | | |
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | DING LIABILITIES (ALL) | 663.66 |

Schedule D: Liabilities

| Date Paid | To Whom Due | Address | Purpose | Amount |
|---------------|----------------|-------------------------------------|----------------------------|----------|
| 2021-2Feb-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Purchased two web domains | \$24.00 |
| 2021-3Mar-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.37 |
| 2021-4Apr-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-5May-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-6Jun-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-7Jul-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-8Aug-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-9Sep-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-10Oct-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-4Apr-29 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Lawn signs and stakes | \$588.63 |
| | | | | \$663.66 |
| | | | | |
| | | | | |



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| of Massachu | | | | | | with. City or Town Cle | | G 57 |
|------------------------------------|---|---------------------------------|---------------|----------------|---|--|------------|-----------|
| Eill in D | anorting Pariod dates: | Beginning Date: | 11/06, | /2019 | File Ending Dat | | 1 | 0.0 |
| riii in Ki | eporting Period dates: | Beginning Date: | 11/00/ | 2019 | — Ending Dai | e. 10/13/2021 | OT | -84 |
| Tuna of | Report: (Check one) | | | | ======================================= | | | < D |
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| | | 17.554.534.558.5 | | | | | | |
| Susan Ma | | | | Committ | ee to Elect Sue Co | ghlin Mailman | | |
| | Candidate Full Name (i | f applicable) | | l | | Committee Name | | |
| School Co | Office Sought and | Dietriot | | Morgan I | Russell-Carlucci | of Committee Treasurer | | |
| 24 Holden | Street, Worcester MA 01605 | | | 44 Centr | al Street, Ste. 5, E | | | |
| | Residential Add | | | | | nittee Mailing Address | | |
| E-mail: | ctesuemailman | @gmail.com | | E-mail: | | an@morganrussellp | c.com | |
| Phone # (opt | tional): | | | Phone # (or | otional): | | • | |
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| | | SUMMARY BA | LANCI | F INFOL | MATION. | | |] |
| | | SUMMARI DA | LANC | | WIATION: | | _ | |
| | Line 1: Ending Balar | nce from previous rep | ort | | | | 0 | |
| | | | | , | | | | |
| | Line 2: Total receipts | this period (page 3, 1 | line 11) | | 34 | ,443,66 | | |
| | Line 3: Subtotal (line | 1 plus line 2) | | [| 3 | 6443. le le | , | |
| | Line 4: Total expend | itures this period (pag | ge 5, line | 14) | 2 | 1256.2 | | |
| | Line 5: Ending Balar | nce (line 3 minus line | 4) | [| 13 | 187.41 | | |
| | Line 6: Total in-kind | contributions this per | riod (pag | ge 6) | | 169. | | |
| | Line 7: Total (all) ou | tstanding liabilities (p | page 7) | [| | 663.66 | , | |
| | Line 8: Name of bank | k(s) used: Citizens Ban | nk; Bank | of America | | | | |
| Affidavit of | Committee Treasurer: | | | -12 | | | | |
| activity, inclu finance activi | I have examined this report including all contributions, loans, receipts try of all persons acting under the author the penalties of perjury: | i, expenditures, disbursements | s, in-kind co | ontributions a | nd liabilities for this rep | porting period and repres | | |
| FOR CAN | DIDATE FILINGS ONLY: | Affidavit of Landidate: (c | heck 1 box | only) | | | | |
| l certify activity, | ate with Committee that I have examined this report inclu of all persons acting under the author any liabilities nor made any expendit | rity or on behalf of this comm | ittee in acc | ordance with | the requirements of M. | G.L. c. 55. I have not re- | | |
| I certify finance a campaign | that I have examined this report includentivity, including contributions, loan in finance activity of all persons acting | s, receipts, expenditures, disb | ursements, | in-kind contri | butions and liabilities | for this reporting period a juirements of M.G.L. c. 3 | and repres | |
| olknen nunger | r the penalties of perjury: | MANAGER | WA | 1 | (Candidate's si | Rivarme) | 1 | 70, |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| B . B | Name and Residential Address | | Occupation & Employer |
|--|--|-----------|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
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| ne 9: Total Rece | ipts over \$50 (or listed above) | 36,033.63 | |
| ne 10: Total Rece | eipts \$50 and under* (not listed above) | 410.03 | |
| ne 11: TOTAL I | RECEIPTS IN THE PERIOD | 36,443.66 | ← Enter on page 1, line 2 |
| | traceints of \$50 and under include them in line | <u> </u> | J |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Schedule A: Receipts

| Date Recei | ve Name | Address | Amount | Occupation | Employer |
|------------|--------------------------|---|------------|------------|------------------------|
| 22-Sep-21 | Acevedo, Maritza Cruz | 34 Holden Street, Worcester MA 01605 | \$75.00 | | |
| 22-Feb-21 | Angelini, Michael P. | 16 Military Rd, Worcester MA 01609 | | Attorney | Bowditch & Dewey |
| 13-Mar-21 | Arbetter, Douglas | 112 Moreland Street, Worcester MA 01609 | \$100.00 | | |
| 6-Mar-21 | Arnold, Kirk | 10 Clubhouse Drive, Kennebunk, ME 04043 | \$750.00 | Retired | Retired |
| 17-Mar-21 | Baker, Lauren Schadt | 49 Monument Ave, Swampscott, MA 01907 | \$100.00 | | |
| 23-Mar-21 | Baudin, Karen E. | 11 Rexhame Rd, Worcester MA 01606 | \$100.00 | | |
| | Belsito, Paul A. | 2 Glen Gery Rd, Shrewsbury, MA 01545 | \$100.00 | | |
| 27-Mar-21 | Bilotta, Mark | 5 Stonehouse Lane, Worcester MA 01609 | \$100.00 | | |
| 31-Jul-21 | Bodio, Joseph | 35 Walden Drive, Walpole MA 02081 | \$1,000.00 | CEO | Lan-Tel Communicati |
| 21-Sep-21 | Bonsu, Melanie | 145 Beaconsfield Rd, Worcester MA 01602 | \$100.00 | | |
| 30-Aug-21 | Borbone, Sandra | 5 Flower Street #1, Worcester MA 01604 | \$100.00 | | |

| 13-Mar-21 | Borenstein, Mark | 80 Barry Road, Worcester MA 01609 | \$50.00 | | |
|-----------|--------------------------|---|----------|------------|------------------------|
| 6-Jul-21 | Borenstein, Mark | 7 Hartshorn Ave, Worcester MA 01602 | \$125.00 | | |
| 30-Sep-21 | Boudreau, Kris | 10 Monroe Ave, Worcester MA 01602 | \$50.00 | | |
| 20-Mar-21 | Bowden, Mary | 13968 Shalestone Drive, Clifton VA 20124 | \$50.00 | | |
| 3-Apr-21 | Bowden, Mary | 13968 Shalestone Drive, Clifton VA 20124 | \$50.00 | | |
| 6-Mar-21 | Branscombe, Karin | 595 Salisbury Street, Worcester MA 01609 | \$500.00 | Chairman | Quaker Special Risk |
| 10-Aug-21 | Brenner, Kyle | 165 Manchaug Road, Sutton MA 01590 | \$100.00 | | |
| 30-Sep-21 | Brissette, Jon | 55 Amherst Street, Worcester MA 01602 | \$100.00 | | |
| 30-Sep-21 | Brown, Michelle | 59 Brattle Street, Worcester MA 01606 | \$100.00 | | |
| 6-Mar-21 | Burke, Richard | 20 Chamberlain Pkwy, Worcester MA 01602 | \$200.00 | Healthcare | Fallon Health |
| 25-May-21 | Burrage, Melissa | 505 Boston Post Rd, Weston, MA 02660 | \$100.00 | | |
| 25-May-21 | Cahill, Laura | 20 Germain St, Worcester MA 01602 | \$100.00 | | |
| 19-Aug-21 | Carey, Jr., Robert J. | 21 Circuit Ave, Worcester MA 01603 | \$100.00 | | |

| 3-Apr-21 | Carter, Tracey | 357 Lancaster Street, W Boylston MA 01583 | \$100.00 | | |
|--------------------|---------------------------|--|------------|--------------------|-------------------------|
| 25-May-21 | Cass, William | | \$200.00 | lobbyist | The Suffolk Group |
| 13-Sep-21 | Cavaioli, Linda | 770 Salisbury Street, Apt. 307, Worcester MA 01609 | \$250.00 | retired | retired |
| 21-Sep-21 | Chapdelaine, Jim | 24 Holden Street, Worcester MA 01605 | \$500.00 | self employed | self |
| 3-Apr-21 | Chilton, Jane | 109 Beeching Street, Worcester MA 01602 | \$100.00 | | |
| 13-Mar-21 | Chlapowski, Susan | 40 Mann Street, Worcester MA 01602 | \$100.00 | | |
| 22-Feb-21 | Coghlin, James W. | 6 Almondwood Circle, Shrewsbury MA 01545 | \$1,000.00 | Retired | Retired |
| 3-Apr-21 | Coghlin, John | | \$250.00 | General Counsel | Colt's Manufacturing |
| 27-Feb-21 | Coghlin, Jr., James W. | 1 Watkins Glen, Southborough MA 01772 | \$500.00 | Business owner | Cogmedix |
| 27-Feb-21 | Coghlin, Kimberly A. | 10 Morningside Drive, Shrewsbury MA 01545 | \$500.00 | Home maker | |
| 19-Feb - 21 | Coghlin, Maureen | 68 Gates Road, Shrewsbury MA 01545 | \$500.00 | | Retired |
| 31-Aug-21 | Collamore, Anne T. | 24 Kenilworth Road, Worcester MA 01602 | \$50.00 | | |

| | | 28 Haviland Street, | | | |
|-----------|---|---|----------|--|--|
| 10-Aug-21 | Collamore, Jean | Worcester MA 01602 | \$100.00 | | |
| 3-May-21 | Collins, Paula | 4820 Leland Street, Chevy Chase MD 20815 | \$250.00 | unemployed | unemployed |
| 22-Sep-21 | Committee to Elect Michael O. Moore | | \$100.00 | | |
| 30-Sep-21 | Cox, Bob | 311 Main St, PO Box 1516, Worcester MA 01608 | \$100.00 | | |
| 21-Sep-21 | Crafts, Peter | 90 North Street, Leominster MA 01453 | \$100.00 | | |
| 30-Sep-21 | Crimmin, Nancy | 812 Franklin Street, Worcester MA 01604 | \$100.00 | | |
| 2-Mar-21 | Crowley, Jr., Ralph D. | 11 Massachusett s Ave, Worcester MA 01609 | \$250.00 | Business owner | Polar Beverages |
| 22-Sep-21 | CTE Harriette c/o Gerald Kashuk | 17 Briarcliff Lane, Paxton MA 01612 | \$100.00 | | |
| 31-Mar-21 | Cutler, Melvin S. | PO Box 16903, Clearwater FL 33766 | \$100.00 | | |
| 13-Oct-21 | Despotopulos, Elena | 6 Pompano Rd, Worcester MA 01605 | \$100.00 | | |
| 22-Sep-21 | Dickson, Eric | 93 Mirick Road, Princeton, MA 01541 | \$200.00 | president/CE O | UMASS Memorial |
| 30-Sep-21 | Dik, Robert | 9 Otsego Road, Worcester MA 01609 | \$100.00 | y naveniph-fes-Addition Add P-s-Addition (Addition Addition tion of Managarian, Asian Assaultane Matthew (Matthews (|
| 10-Apr-21 | Dixon, Moses | 15 Trahan Ave, Worcester MA 01604 | \$100.00 | | |

| 3-Apr-21 | Esler, John | Sutton MA 01590 | \$1,000.00 | unemployed | unemployed |
|-------------------|--------------------------------|--|------------|-------------------|--------------------------|
| 20-Jun-21 | Eppinger, Patricia | 44 South Street, Grafton MA 01519 10 Pointway, | \$1,000.00 | unemployed | unemployed |
| 20-Jun-21 | Eppinger, Frederick | 44 South Street, Grafton MA 01519 | \$1,000.00 | Executive | Stewart Title |
| 5-Oct-21 | Elton, Grace | 23 Lenox Street, Worcester MA 01602 | \$50.00 | | |
| 27-Mar-21 | Elshakhs, Muna | 109 Conway Avenue, Narbeth PA19072 | \$50.00 | | |
| 3/27/2021 | El-Shakhs, Sarah | 66 Deer Path, Princeton NJ 08540 | \$50.00 | | |
| 30-Aug-21 | Dwira, Lois | 33a Chino Ave, Worcester MA 01605 | \$50.00 | | |
| 27-Feb-21 | Dupre, Denise M. | MA 02030 | \$1,000.00 | Business owner | Champagne Hospitality |
| 6- M ar-21 | Duffy, Karen | 287 Redemption Rock Tr N, Princeton MA 01541 | \$100.00 | | |
| 31-Aug-21 | Dube, Mary Anne | 40 Oakwood Lane, Worcester MA 01604 | \$50.00 | | |
| 8-Feb-21 | Dube, Mary Anne | 40 Oakwood Lane, Worcester MA 01604 | \$50.00 | | |
| 5-Oct-21 | Donoghue- Eddy, Margaret | 3 Barrows Road, Worcester MA 01609 | \$100.00 | | |
| 13-Mar-21 | Donahue, Mark | 30 Woodstone Road, Northborough MA 01532 | \$400.00 | Attorney | Fletcher Tilton |

| 27-Feb-21 | Fenwick, Sandra | 51 Doublet Hill Road, Weston MA 02493 | \$250.00 | Hospital exec | Boston Childrens |
|-----------|---------------------|--|----------|---|--|
| 13-Mar-21 | Fields, Barbara | 370 Main Street, Worcester MA 01068 | \$50.00 | | |
| 29-Jun-21 | Filiberti, Yda | 7 Massachusett s Ave, Worcester MA 01609 | \$125.00 | unemployed | unemployed |
| 5-Oct-21 | Filiberti, Yda | 7 Masschusetts Ave, Worcester MA 01609 | \$100.00 | not employed | not employed |
| 20-Mar-21 | Fisher, Joan | Doveville Lane, Fairfax VA 22032 | \$250.00 | unemployed | unemployed |
| 23-Sep-21 | Fletcher, Mary | 11 Monmouth Road, Worcester MA 01609 | \$250.00 | at home | |
| 19-Aug-21 | Ford, Francis A. | 8 Walbridge Road, Paxton MA 01612 | \$100.00 | | |
| 12-Oct-21 | Gibbs, Lisa | 46 Westwood Drive, Worcester MA 01609 | \$250.00 | business owner | self employed |
| 22-Sep-21 | Giorgio, Paul J. | 11 Monadnock Road, Worcester, MA 01609 | \$150.00 | passatalid diminent inservenimentali interventimenta sentematan | |
| 17-Aug-21 | Gonzalez, | 23 Ferdinand Street, Worcester MA 01603 | \$25.00 | | |
| 21-Sep-21 | Gonzalez, | 23 Ferdinand Street, Worcester MA 01603 | \$25.00 | | |
| 13-Oct-21 | Gonzalez, | 23 Ferdinand Street, Worcester MA 01603 | \$25.00 | | |
| 20-Mar-21 | Gormley, Peter | 111 Pond Street, Natick MA 01760 | \$200.00 | Principal | New England Waterproofing , Inc. |

| | Haddad, Linda | 13 Summerland Road, Worcester MA 01609 | \$125.00 | | |
|-----------|------------------------|--|------------|--------------------|-------------------------------|
| 13-Mar-21 | Harrity, Sheila | 22 South Street, Worcester MA 01602 | \$500.00 | Superintende nt | Minty Tech |
| 6/15/2021 | Haxhiaj, Etel | 4 Englewood, Worcester MA 01603 | \$150.00 | | |
| 30-Sep-21 | Hicks, Theresa | 22 Nicki Way, Uxbridge MA 01569 | \$50.00 | | |
| 6-Mar-21 | Jackson, Carolyn | 31 Elizabeth Road, Hopkinton MA 01748 | \$500.00 | CEO | Saint Vincent Hospital |
| 13-Mar-21 | Jacobson, Joanna | 96 Beacon Street, Apt. 4, Boston MA 02108 | \$1,000.00 | Philanthropy | One8 Foundation |
| 22-Sep-21 | Jones, Catherine E. | 93 Mirick Road, Princeton, MA 01541 | \$1,000.00 | | |
| 20-Jun-21 | Joseph, Steven | 10 Guinevere Circle, Shrewsbury MA 01545 | \$250.00 |) unemployed | unemployed |
| 27-Feb-21 | Kelliher, James T. | 5 Riverside Drive, New York, NY 10023 | \$500.00 |) Banker | Bank of America |
| 6-Jul-21 | Kerrigan, Dennis | 23 Westwood Drive, Worcester MA 01609 | |) attorney | Hanover Insurance Group |
| 5-Oct-21 | Kirk, Judith | 21 Suffield Street, Worcester MA 01610 | \$100.0 | 0 | |
| 5-Oct-21 | Konneh, Shirley | 76 Sophia Drive, Worcester MA 01607 | \$100.0 | 0 | |
| 5-Oct-21 | Leary, Carolyn | 25 Tattan Farm Rd, Worcester MA 01605 | \$100.0 | 00 | |

| 20-Mar-21 | | 25 Tattan Farm Road, Worcester MA 01605 | 1 | Vice Chancellor | UMASS Medical School |
|-----------|--------------------------|--|------------|---------------------|--|
| 6-Mar-21 | Leshin, Laurie | 1 Drury Lane, Worcester MA 01609 | \$1,000.00 | Educator | WPI |
| 20-Mar-21 | Logan, Cory | 1190 Bangor Street, San Diego CA 92106 | \$100.00 | | |
| 29-Mar-21 | Logan, Jane M. | 17 Canterbury Road, Yarmouth Port MA 02675 | \$100.00 | | |
| 20-Mar-21 | Logan, Patti | 6 Darby Drive, Mansfield MA 02048 | \$50.00 | | |
| 3-Apr-21 | Logan, Sean | 45 Kings Way #14, Waltham MA 02451 | \$200.00 | education | Phillips Academy |
| 13-Mar-21 | Loosemore, W. Stuart | 4 Hyland Avenue, Leicester MA 01524 | \$50.00 | | |
| 6-Mar-21 | Lubber, Mindy | 199 Babcock Street, Brookline MA 01446 | \$250.00 | CEO | Ceres |
| 26-Jul-21 | Lundi, Tamara | 72 Jacques Ave, Worcester MA 01610 | \$500.00 | Healthcare Admin | UMASS Memorial Community Healthlink |
| 29-Apr-21 | Mailman, Sue | 24 Holden Street, Worcester, MA 01503 | \$588.63 | Owner | Coghlin Electrical Contractors |
| 3-Mar-21 | Manzi, Jr., Edward R. | 27 Blacksmith Row, Groton MA 01450 | \$250.00 | President | Fidelity Bank |
| 27-Mar-21 | Maykel, Justin | 10 Monmouth Road, Worcester MA 01609 | \$100.00 | | |
| 13-Mar-21 | McDonagh, Michael | 14 Cedar Drive, Easton MA 02375 | \$50.00 | | |

| 6-Jul-21 | McDonald, Samantha | Beechmont St, Worcester MA 01609 | \$125.00 | | |
|-------------------|-----------------------------------|--|----------|--|---|
| 22-Sep-21 | McEvoy, Catheryn | 25 Kenwood Ave, Worcester MA 01605 | \$100.00 | | |
| 30-Sep-21 | McGarry, Jessica | 48 Highland View Drive, Sutton MA 01590 | \$50.00 | | |
| 20-Mar-21 | McSherry, Mikaela | 25 Pine Hall Road, Ashland MA 01721 | \$50.00 | Judici (Million and San American) (Million and Million | |
| 13-Mar-21 | Morris, Mike | 64 Shrine Road, Norwell MA 02061 | \$200.00 | Lobbyist | Self-employed |
| 8- M ay-21 | Mulqueen, Conor | 28 Patey Circle, Rindge NH 03461 | \$100.00 | | |
| 11-Sep-21 | Murphy- Cross, Christine M. | 3 Rock Ave, Worcester MA 01605 | \$200.00 | retired | retired |
| | Murray, Tammy | 11 Kinnicutt Rd, Worcester MA 01602 | \$200.00 | school administator | Worcester Public Schools |
| 20-Mar-21 | Murray, Timothy | 11 Kinnicutt Road, Worcester MA 01602 | \$200.00 | President/CE O | Worcester Regional Chamber of Commerce |
| 20-Mar-21 | Myshrall, Kate | 362 Salisbury St, Worcester MA 01609 | \$100.00 | | |
| 27-Mar-21 | Nelhuebel, Suz | 670 Gardner Street, Castle Rock CO 80104 | \$50.00 | | |
| | Nguyen, Aivi | 15 Green Farms Road, Worcester MA 01605 | \$500.00 | attorney | Bowditch and Dewey |
| 13-Mar-21 | Nichols, Dina | 18 Olde Colony Drive. Shrewsbury MA 01545 | \$50.00 | | |
| | Niddrie, Philip J. | 10 Zenith Drive, Worcester MA 01602 | \$100.00 | | |

| 5-Oct-21 | Nolan, Janet | 21 Water Street, Amesbury MA 01913 | \$500.00 | consultant | JNB & Associates |
|-----------|---|--|----------|------------|--------------------------|
| 20-Apr-21 | North Atlantic States / Carpenters PAC | 750 Dorchester Ave Suite 3100, Boston MA 02125 | \$500.00 | PAC | |
| 31-Aug-21 | O'Malley, Mary E. | 66 Oakwood Lane, Worcester MA 01604 | \$100.00 | | |
| 5-Oct-21 | Packard, Deborah | 34 Drury Lane, Worcester MA 01609 | \$50.00 | | |
| 29-Jun-21 | Paczkowski, Lynette | 123 Weatherstone Drive, Worcester MA 01604 | \$125.00 | | |
| 13-Mar-21 | Pagano, Joseph | 5 Brookshire Road, Worcester MA 01609 | \$100.00 | | |
| 27-Mar-21 | Pelletier, Karen | 158A Apricot Street, Worcester MA 01603 | \$50.00 | | |
| 5-Mar-21 | Perkins, Dale E. | 67 Muschopauge Road, Rutland MA 01543 | \$350.00 | President | saddle to saddle (NP) |
| 7-Sep-21 | Phenix, Michelle | 14 Palm Street, Worcester MA 01604 | \$70.00 | | |
| 22-Sep-21 | Pitcher, Sherri L. | 42 Forest Street, Worcester MA 01609 | \$50.00 | | |
| 13-Mar-21 | Poulin, Kasey | 19 Lenox Street, Worcester MA 01602 | \$100.00 | | |
| 31-Aug-21 | Ramirez, Hilda | 81 Beaconsfield Road, Worcester MA 01602 | \$100.00 | | |

| 6-Oct-21 | Randall, Gail T. | 4007 Brompton Circle, Worcester MA 01609 | \$100.00 | | |
|------------------|-------------------------------------|---|------------|-----------------------------|-------------------------------|
| 8-Jun-21 | Ritter, Mary | 239 Newell Rd, Holden MA 01520 | \$1,000.00 | healthcare | Fallon Health |
| 3-Mar-21 | Roche, John C. | 3 Bowker Road, Hopkinton MA 01748 | \$500.00 | President/CE | Hanover Insurance Group |
| 29-Jun-21 | Rodman, Shelley | 14 Saxon Road, Worcester MA 01602 | \$125.00 | | |
| 30-Sep-21 | Rodman, Shelley | 14 Saxon Road, Worcester MA 01602 | \$50.00 | | |
| 3-Apr-21 | Rushton, Frederick | 24 Stonehouse Lane, Worcester, MA 01590 | \$200.00 | counselor | self-employed |
| 13-Mar-21 | Rushton, Jim | 439 Carnation Ave, Corona del Mar, CA 92625 | \$500.00 | Chief Revenue Officer | Los Angeles Chargers |
| 5-Oct-21 | Salmin, Kimberly | 1184 Pleasant Street, Worcester MA 01602 | \$100.00 | | |
| 19-Jul-21 | Salmon- Robinson, Kathleen D. | 80 Eben Chamberlain Rd, Whitinsville MA 01588 | \$250.00 | clerk | Mass Assisted Living |
| Feb 27, 20201 | Salois, R. Joseph | Tournament Way, Sutton MA 01590 | \$500.00 | Business owner | Atlas Distributors |
| 5-Oct-21 | Seager, Carol | 145 Front Street, Apt. 1534, Worcester MA 01608 | \$100.00 | | |
| | Seder, J. Robert | 339 Main Street, Worcester MA 01608 | \$125.00 | | |

| 31-Aug-21 | Shea, Walter | 52 Highland Street, Worcester MA 01609 | \$100.00 | | |
|-----------|-------------------------------|---|------------|--|--------------------------------------|
| 24-Feb-21 | Sleeper, Michael D. | 7 Oak Hill Road, Worcester MA 01609 | \$1,000.00 | Business owner | Imperial Distributors |
| 6-Jul-21 | Spillane, John J. | 23 Institute Rd, Worcester MA 01609 | \$200.00 | attorney | Spillane & Spillane LLP |
| 9-Apr-21 | St. John, Joy | 45 Kings Way, Unit 14, Waltham MA 02451 | \$100.00 | proceedings between the control of t | |
| 29-Jun-21 | Stempler, Carolyn | 103 N Quinsigamon d Ave, Shrewsbury MA 01545 | \$250.00 | CEO | Greater Worc. Comm. Foundation |
| 6-Jul-21 | Stempler, Howard | 103 N. Quinsigamon d Ave, Shrewsbury MA 01545 | \$250.00 | attorney | self-employed |
| 9-Apr-21 | Surette, Mary | 12 Guinevere Circle, Shrewsbury MA 01545 | \$250.00 | Realtor | Coldwell Banker |
| 20-Apr-21 | Surprenant, David | 37 Dudley Lane, Sutton MA 01590 | \$250.00 | attorney | Mirick O'Connell |
| 12-Oct-21 | Thomas- Bonnick, Monica | 33 Flagg Street, Worcester MA 01602 | \$100.00 | | |
| 5-Mar-21 | Tripp, Ann Kirkpatrick | 67 Muschopauge Road, Rutland MA 01543 | \$350.00 |) President | Opus Investment |
| 27-Mar-21 | Walsh, Kate | 12 Marvin Road, Wellesley MA 02482 | \$200.00 | Healthcare CEO | Boston Medical Center |
| 5-Oct-21 | Whipple, Christine | 157 East Street, Whitinsville MA 01588 | \$50.0 | 0 | |

| 30-Sep-21 | Yost, Janice | 55 Whisper Drive, Worcester MA 01609 | \$50.00 | | |
|-----------|----------------------|---|----------|---------|---------|
| 31-Aug-21 | Zamaroo, Mary Lou | 57 Sagamore Road, Worcester mA 01609 | \$200.00 | retired | retired |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|---|-----------------------------|------------------------------------|----------|
| | | | | |
| | See attached schedule | | | |
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| | J L | Line 12: Total Expenditures | over \$50 (or listed above) | 20,292. |
| | | Line 13: Total Expenditures | \$50 and under* (not listed above) | 964 |
| | - · · · · · · · · · · · · · · · · · · · | Line 14: TOTAL EXPEND | NITUDES IN THE PERIOD | 21,256 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

Schedule B: Expenditures

| ate Paid T | o Whom Paid | Address | Purpose | Amount |
|--------------|----------------------------------|---|-------------------------------------|------------------|
| | | | Ordered checks for campaign account | \$83.86 |
| | ank of America | 223 E Main St, Mariborough, MA 01752 | Bank charge - Analysis Fee | \$86.00 |
| | Bank of America | 223 E Main St, Marlborough, MA 01752 | Bank charge - Analysis Fee | \$53.76 |
| | 1 | | campaign manager payment | \$445.00 |
| | Bisbee, CON | | campaign manager payment | \$890.00 |
| | Bisbee, Cory | | campaign manager payment | \$890.00 |
| 20-Aug-21 I | Λ | | campaign manager payment | \$890.00 |
| | Bisbee, Off | | campaign manager payment | \$890.00 |
| | Bisbee, CO() | | campaign manager payment | \$890.00 |
| | Bisbee, CON | | campaign manager payment | \$890.00 |
| | Collective Copies |) 93 Main St, Florence MA 01062 | palm cards | \$682.25 |
| | EastCoast Printing | 2 Keith Way, Unit 5, Higham MA 02043 | postcard flyers | \$4,450.85 |
| | EastCoast Printing | 2 Keith Way, Unit 5, Higham MA 02043 | postcard mailers | \$323.86 |
| | EastCoast Printing | 2 Keith Way, Uni 5 | postcard mailers | \$157.29 |
| | EastCoast Printing | 2 Keith Way, Uni 5, Higham MA 02043 | postcard mailers | \$5,580.67 |
| | Massachusetts 1 Democratic Party | 11 Beacon St, Suite 410, Bosto MA 02108 | n Purchased VoteBuild | ler \$2,000.0 |
| | 1 Potters Printing | 207 Pocasset S Fall River MA 01721 | campaign signs | \$588.6 |
| 2021-5May-03 | Rose Wine Photography | Worcester, MA | photography | \$200.00 |

| • • | Rose Wine Photography | Worcester, MA | photography | \$150.00 |
|-----|--------------------------|---|-------------------|----------|
| | Vorcester Democratic | 40 Oakwood Ln, Worcester MA 01604 | Event sponsorship | \$150.00 |

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value | |
|---------------------|--|-------------------------------------|---------------------------------|-------|--|
| 07/02/2021 | Mallman, Susan | 24 Holden St, Worcester MA 01605 | stamps/postage | 69 | |
| 09/20/2021 | McDonald, Samantha | Beechmont Road, Worcester MA | food donation | 100 | |
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| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 169 | |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | 0 | |
| * If an in-kind cor | Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
| | SEE ATTACHED SCHEDULE | | | |
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | DING LIABILITIES (ALL) | 663.66 |

Schedule D: Liabilities

| Date Paid | To Whom Due | Address | Purpose | Amount |
|--|--|--|--|--|
| 2021-2Feb-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Purchased two web domains | \$24.00 |
| 2021-3Mar-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$ 6.37 |
| 2021-4Apr-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-5May-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-6Jun-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-7Jul-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-8Aug-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-9Sep-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-10Oct-01 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Monthly branded email plan | \$6.38 |
| 2021-4Apr-29 | Susan Mailmain | 24 Holden St, Worcester MA 01605 | Lawn signs and stakes | \$588.63 |
| et de nicioni norto attitutare de titula lac | addia artinat na ina ina ina ina ina ina ina ina ina | | The state of the s | \$663.66 |
| ent and the same of the same to the same of | THE RESERVE OF THE PARTY OF THE | | The first is about an interest and the second and t | anota mikusi bi Eugli (Abilipa-), tamba', "p. 5 a Watibi, |
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| este programme texts to a committee of the agent | material natural extension and a super-stage section. In this year a stage interpretation | No server and the ser | | beller seine feite letze jack yw. 5-4 a aspirak w. |



Form CPF M101: STATEMENT OF ORGANIZATION ed CANDIDATE'S COMMITTEE Worcester City Clerk MUNICIPAL FORM

Office of Campaign and Political Financ 2021 FEB 17 PM 2: 54

File with: City / Town Clerk or Election Commussion

| NOTICE IS HEREBY GIVEN in accordance with the provisions | of General Laws | , Chapter 55, as amended | , of the organization of a |
|--|-----------------|--------------------------|----------------------------|
| candidate's committee as follows: | | | |

| CANDIDATE: | B B V | 'M 1. |
|---|---|--|
| CAMULATE: | Full Name: Susaiv | Mailman |
| | Residential Address: | ten 5+ |
| | City/State/Zip: WOR | MA 0/1605 |
| | E-Mail Address: | ctesuchailman Phone #: 108 7930373 |
| | Party Affiliation: DTM6CT | Cit (If applicable) |
| OFFICE SOUG | HT/PURPOSE: | C H-10 |
| P. | Title: SCNOT! | Committee |
| | District: Worce | ster whin |
| COMMITTEE: | Committee | e to Elect Sie Mailman |
| | Committee Mailing Address: 44 (Cr | 3733 |
| | City/State/Zip: BZT-(1)V | MA 01503 Phone #: 774-670-89 |
| OFFICERS: | | |
| Chairman: | Susan Mailman | Treasurer*: MORGEN KUSSEll-CAPILLO |
| Residential Address: | 24 Holden 55 | Residential Address: 44 Central 5 + Soute 5 |
| City / State / Zip: | wordester MA 0160 | |
| Phone #: 508 | 793 6373 | Phone # 174-676 8 Tremail: Morgan @ Morgan Nousel |
| Other Officer/Title: | | •A public employee may not serve as treasurer of any political committee (see reverse). Other Officer/Title. |
| Residential Address: | | Residential Address: |
| City / State / Zip: | | City / State / Zip: |
| Phone #: | | Phone #: |
| | (Complete and attach a Form CPF M A 101, if nece | ssary, with other officers and finance committee, if any.) |
| behalf. I am aware the relevant election SIGNED UNDER T | that candidates are required to keep detailed accounts and THE PENALTIES OF PERJURY: Candidate's signa | |
| that: 1) I am subject and records of all ca appointed public en committee organize | to certain duties and liabilities under M.G.L. c. 55, includating finance activity for a period of six years from the aployee, I must resign this position and notify OCPF of m | m that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand ding the timely filing of campaign finance reports and keeping detailed accounts a date of the relevant election; 2) if after my acceptance of this office I become an y resignation; and 3) a candidate may not serve as treasurer of the political |
| | office of Chairman of the above-named committee. THE PENALTIES OF PERJURY: Chairman's signa | an Maulhan Date: 48/2 |