



### Commission Members

Joseph Charpentier, *Chair*  
Christian Escobar, *Vice Chair*  
Amanda Amory  
Devin Canton  
Azal Khaled  
Sarah French

### Contacting the Commission

Division of Planning  
& Regulatory Services serves as  
the Commission's staff.

**Address:** City Hall, 455 Main St, Room 404,  
Worcester, MA 01608  
**Hours:** M-F 8:30 a.m.-2:00 p.m.  
**Phone:** 508-799-1400 ext. 31441  
**Email:** [planning@worcesterma.gov](mailto:planning@worcesterma.gov)  
**Website:** [worcesterma.gov/planning-regulatory](http://worcesterma.gov/planning-regulatory)

The Conservation Commission is committed to ensuring that its public meetings are accessible to people with disabilities. Should you require auxiliary aids, services, written materials in other formats, reasonable modifications in policies and procedures, please call 508-799-1400 ext. 31440 in advance of the scheduled meeting.

### Division of Planning & Regulatory Services

#### *Our Mission:*

To provide credible, timely, and accessible data and analysis for decision-making and problem solving for land and programmatic development

#### *Division Staff:*

Stephen Rolle, Asst. Chief  
Development Officer  
Michelle Smith, Chief Planner  
Amanda Molina Dumas, Senior Planner  
Gabrielle Weiss, Senior Planner  
Timothy Gilbert, Planning Analyst  
Stefanie Covino, Conservation Planner  
Michelle Johnstone, Preservation Planner  
Brian Pigeon, Sr. Transportation Planner  
Deborah Steele, Principal Staff Assistant  
Ariel Lim, Staff Assistant

### Upcoming Meetings

July 20, 2020  
August 10, 2020  
August 31, 2020  
September 21, 2020  
October 5, 2020  
October 26, 2020

# City of Worcester Conservation Commission Meeting Agenda Monday, June 29, 2020

Worcester City Hall\*  
Levi Lincoln Chamber, Room 309, 455 Main Street, 6:00 p.m.

\*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 23, 2020 Order, as amended, imposing strict limitation on the number of people that may gather in one place, this meeting of the Worcester Conservation Commission will be conducted via **remote participation**.

The meeting will be livestreamed from the City Website at [www.worcesterma.gov/video-on-demand](http://www.worcesterma.gov/video-on-demand) and may be broadcast on the local government cable channel (Spectrum Channel 192). While no in-person attendance will be permitted, every effort will be made to ensure that the public can adequately access the proceedings. In addition, a video recording and meeting minutes will be posted at [www.worcesterma.gov](http://www.worcesterma.gov) after the meeting.

**To participate during the public comment portion of the meeting, please call 415-655-0001 (Access Code: 730323290) for the Levi Lincoln Chamber.** If you have difficulty accessing the call, please e-mail [planning@worcesterma.gov](mailto:planning@worcesterma.gov).

Application materials may be viewed on the City Website at <http://www.worcesterma.gov/planning-regulatory/boards/conservation-commission>.

For more information concerning this meeting or to **submit written comments** in advance of the hearing, please contact the Planning Division by email (preferred) at [planning@worcesterma.gov](mailto:planning@worcesterma.gov) or phone at (508) 799-1400 x 31440. Submission of comments in advance of the hearing is strongly encouraged.

### **CALL TO ORDER: 6:00PM**

### **REQUESTS FOR CONTINUANCES, POSTPONEMENTS, WITHDRAWALS**

### **APPROVAL OF MINUTES**

### **PUBLIC HEARINGS**

### **OLD BUSINESS –**

#### **1. Salisbury Hill (aka property located off of Salisbury Hill Boulevard and Barrows Road; FKA 727 Salisbury Street) (MBL CO-NDO-02019)**

**File #:** CC-2019-035; DEP # 349-1253

**Applicant:** Premier Property Group

**Project:** To construct 114 age-restricted condominium units with associated roadways, utilities, and stormwater infrastructure

**Jurisdiction:** MA Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

#### **2. Right-of-Way Associated with Bittersweet Boulevard, Indigo Circle, and Snowberry Circle AKA Arboretum Village Subdivision Phase IV**

**File #:** CC-2019-068

**Applicant:** Arboretum Village LLC

**Project:** To construct a roadway, install utilities, perform grading, and associated site work

**Jurisdiction:** City of Worcester Wetlands Protection Ordinance

**3. 0 Whippoorwill Drive & 0 Danielle's Way (aka Malden Woods Subdivision) (MBL 32-011-0001A & B through -0007A & B; -00008 through -00013; -0014A & B; & -0015A & B); the Whippoorwill Drive Right-of-Way; and the westerly portion of the Castine Street Right-of-Way**

File #: CC-2019-074; DEP#349-1266  
Applicant: Whippoor LLC  
Project: To construct a subdivision, consisting of construction of approximately 30 residential dwelling units and a new roadway network connecting Whippoorwill Drive to Castine Street, including the extension and re-construction of Whippoorwill Drive and an extension of Castine Street, along with related utility, grading, paving, drainage, and site work, and to request a waiver of the requirements of plan requirement 5.3.p and performance standard 4.2.4. of the City of Worcester Wetlands Protection Regulations.  
Jurisdiction: Massachusetts Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

**NEW BUSINESS – REQUESTS FOR DETERMINATION OF APPLICABILITY**

**4. 28 Tory Fort Lane (MBL 40-021-22+23)**

File #: CC-2020-029  
Applicant: Melissa Dervishian  
Project: To install a gas line to single family home.  
Jurisdiction: Massachusetts Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

**NEW BUSINESS – NOTICES OF INTENT**

**5. 115 Northeast Cutoff (MBL 52-006-01+02)**

File #: CC-2020-012; DEP#349-1268  
Applicant: 115 Northeast Cutoff Realty Trust  
Project: To construct four parking lots, driveways, stormwater management, grading, and associated site work and a waiver of the City of Worcester Wetlands Protection Ordinance Performance Standard 4.2.4.  
Jurisdiction: Massachusetts Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

**6. 47 Quinsigamond Avenue AKA Crompton Park (MBL 05-022-00003)**

File #: CC-2020-028  
Applicant: City of Worcester Department of Public Works and Parks  
Project: To perform a multi-phased redevelopment of portions of Crompton Park to include construction of an approximately 13,600 square foot skate park, including construction of skate bowls, shade canopies; construction of two softball fields and a football field; associated seating, signage, landscaping, walkways, grading, and stormwater management; reconfiguration of parking along Endicott Street; and all related site work.  
Jurisdiction: Massachusetts Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

**7. 0 Milton Street (MBL 13-038-0002D)**

File #: CC-2020-030  
Applicant: SPB Contracting, Inc.  
Project: To construct a single family attached home (duplex) and associated grading, utilities, and site work.  
Jurisdiction: City of Worcester Wetlands Protection Ordinance

**OTHER BUSINESS**

**8. Request for Bond Release**

- a. Salisbury Hill AKA 727 Salisbury Street (CC-2001-071; DEP#349-721)

**9. Request for Extension of Time**

- a. 128 Alvarado Avenue (CC-2008-045 / CC-2017-017; DEP#349-963)

**10. Requests for Certificates of Compliance**

- a. 501-505 Mill Street (CC-2018-067; DEP#349-1216)
- b. 0 Granite Street (CC-2014-058; DEP#349-1098)
- c. Salisbury Street (CC-2015-063; DEP#349-1120)

**11. Enforcement Order and Violation Updates**

- a. Arboretum Village (CC-EO-2019-004)
- b. 3 Knollwood Drive (CC-EO-2020-002)
- c. 84 Holden Street (AKA Intersection of Holden Street/Drummond Avenue/Shore Drive) (CC-EO-2020-003)
- d. 217 Lake Avenue (CC-EO-2020-004)
- e. 219 Lake Avenue (CC-EO-2020-005)
- f. 449 Massasoit Road (CC-EO-2020-006)

**12. Communications**

- a. Water Quality Sampling Results, received 6/23/20 from Blackstone River Coalition

**13. Discussion of Commission Regulations, Processes & Procedures**

- a. Review and discussion of tree cutting guidelines and policy

**ADJOURNMENT**