



CITY OF WORCESTER

CITIZEN ADVISORY COUNCIL

MINUTES

CITIZEN ADVISORY COUNCIL MEETING

Tuesday, March 10, 2015 6:00 PM

Worcester Senior Center, 128 Providence Street

Present: District 5, Steve Genduso, Chairperson
District 1, Coreen Gaffney, Vice-Chairperson
District 1, Richard Trifone
District 4, Jesse Gibson
District 5, Douglas Hannam
At-Large, Talena Ngo

Excused: District 4, Theodore Kostas

Staff: Jeannie Michelson, City Manager's Office
Pamela Callahan, Human Resources Office

1. Steve called the meeting to order at 6:06pm.
2. Steve asked if anyone had questions about the minutes from February 10, 2015.
3. It was motioned to approve the minutes. Minutes were approved.
4. Video Update:
 - a. Video is airing now and will be backdrop at recruitment event.
 - b. Cable Services is working on airing other boards now.
5. Update of April 29th task list
 - a. Coreen presented flyers and letters. Flyers to be emailed to CAC for distribution. PDF and JPG format
 - b. Master of Ceremonies at event will be chairperson of CAC
 - c. Jeannie will create an event on facebook
 - d. Jeannie will coordinate sign in sheet at entrance to capture names/contact info
6. Outreach: Adelante: Doug and Jeannie attended Adelante board meeting to discuss process and hand out materials.
7. Interview:
 - a. Douglas Russell – Disabilities: 6 – 0
 - b. Robert Bilotta – Disabilities: 6 – 0
 - c. Jose Castillo – Arts: 6 – 0
 - d. Amanda Amory – Conservation: 6 – 0
 - e. Amanda Amory – ZBA: 6 – 0
 - f. Amanda Barker – ZBA: 6 – 0
 - g. Shawna Curran – Human Rights: 6 – 0
 - h. James (Ike) McBride – Human Rights: 6 – 0
 - i. Nicolas Guerra – Arts: 6 – 0
 - j. Deborah Horgan – Conservation: 6 – 0

- k. Lawrence Sullivan – Parks: 6 – 0
 - l. Dominec Warren – Parks: 6 – 0
 - m. Scott Cashman – Parks: 6 – 0
 - n. Paul Dell’Aquila – Parks: 6 – 0
 - o. Paul Dell’Aquila – ZBA: 6 – 0
 - p. Cheryll Holley – Arts: 6 – 0
 - q. Cheryll Holley – Historical: 6 – 0
 - r. Devon Kurtz – Historical: 6 – 0
 - s. Samantha Fiakofi – Arts: 6 – 0
 - t. Derek Ring – Arts: 6 - 0
8. The next meeting is a business meeting at 6PM on Thursday, April 16, 2015 at City Hall, 3rd Floor, Room 310B.
 9. Meeting was adjourned at 8:23pm

Attch: Event Fliers

/jmm